

THE DEFENDER

M A G A Z I N E



- The above plate is a photographic reproduction from a section of an article by Dr. Gerald B. Winrod appearing in the June 1934 issue of The Defender. This prophetic statement, made over five years ago, was fulfilled by the Russian-German non-aggression pact on August 24, 1939. Bible prophecy is truly history written in advance.

FEATURE ARTICLES IN THIS ISSUE

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Volume XIV. Number VI.

... OCTOBER 1939 ...

Gerald B. Winrod, Editor

SPECIAL PROPHEPIC EDITION

War Propaganda In America

GEORGE CREEL of California was Roosevelt's guest at Washington six days before England declared war on Germany.

Upon leaving the White House he told newspaper reporters that war was inevitable. He pictured Germany as no longer having "a limb on which to climb" and said: "There appears to be little or no isolationist sentiment on the West Coast. The people of the west feel the United States should put every resource that we have behind England and France."

It was generally believed that Mr. Creel interpreted the attitude of the Administration correctly when he made this statement. Mr. Roosevelt and leaders of the national government near him, like Secretary Ickes for example, have hurled taunts, insults and invectives at Germany for the last six years. *This natural animosity is due primarily to the divergent attitude of the two governments on the Jewish question.*

No less an authority than the late Louis T. McFadden, Congressman from Pennsylvania, announced that the Roosevelt Administration was "Jewish controlled," the first month after it took office in 1933.

During the early part of 1934 a book appeared on the market, published anonymously, entitled *The New Dealers*. It dwelt at length upon the Semitic color of the New Deal. Reports have since been circulated that the Author was actually a prominent Jew — a man who has been close to the President from the beginning. Much of the book must be taken as a blunt statement in defense of Jewish dominance. And observers are in agreement that racial control at Washington is more pronounced today than at any previous time. Two paragraphs will be sufficient to illustrate the text of this volume:

"As graduates of Harvard Law School, these New Deal attorneys (hot-dog boys) reflect Brandeis and Frankfurter in their line of thought. Thus there are Frankfurter men established in key posts throughout the Administration. There are now between seventy-five to a hundred men in the Administration who studied under Frankfurter. The fact that so many liberal lawyers are Jews has succeeded in giving an accidentally Semitic cast of countenance to the legal front of the New Deal.

"The Jewish contribution to the New Deal is, therefore, precisely that specialized intelligence which makes other

racers fear them when they are treated as a separate community. For Roosevelt has discovered what the English have known since the day of Disraeli, that the Jew is a bad servant and a bad master, but a superb partner in any bold enterprise."

The foregoing disclosures are made objectively to show that there is a basis for natural friction, fundamental disagreement, between the New Deal Administration and the Government of Germany. *Our citizens must quickly decide whether or not this inherent antagonism is sufficient to warrant a bloody conflict between the two countries.* It will be shown later that this state of affairs is responsible, in no small measure, for the war propaganda now being generated in this part of the world.

All Alien Isms Condemned

Returning to Mr. Creel... By virtue of the position held during the World War (Chairman of the "Committee on Public Information"), it was his duty to release a never-ceasing stream of propaganda to keep a war spirit kindled in the United States. He has had considerable experience in depositing proper seed-thoughts in the mass mind, to control public reactions.

Mr. Creel has gone on public record as saying that he could "change the so-called mind" of the United States "on

any given subject" in three weeks' time if the "proper machinery" was placed at his disposal. By "proper machinery" he, of course, referred to the press, radio and other agencies most frequently used for planting ideas in the public mind.

Europe's new war is definitely the result of lying propaganda, carried on in the daily press of certain European countries and the United States, engineered by *hidden Jewish control*. It is a fact, well known to students of international affairs, that the *invisible government* of Jewry, has long since decreed that Germany is to be destroyed because of her attitude toward their race.

The only question remaining to be answered is whether or not Jewish leaders operating in various nations, possess sufficient power to promote such a struggle. An examination of the evidence must lead one to the affirmative viewpoint.

American Christians reject utterly the totalitarian idea of government; they are unalterably opposed to alien ideologies being transplanted to their shores from the Old World... but it remains to be seen if they are willing to take up cudgels and conduct a war on foreign soil, in defense of racial groups who may have grievances against other nations.

— Turn To Page 28.

The Right of Petition

An Important Message

UNDER the Constitution, the people of the United States enjoy the right of making their views, wishes and demands known to the duly-elected representatives at the Nation's Capital.

They have the privilege... yes, they are morally obligated, to express themselves on great problems and issues which rise from time to time, so that officials may be given an accurate index to the public mind. This can most readily be accomplished by the use of petitions.

The Roosevelt Administration has been steering the Nation steadily in the direction of war for many months. Under these circumstances, it has become imperative that the peace-loving people of the United States find some means for making their attitude known to the members of the Congress...

When the plan was introduced to pack the Supreme Court in 1937, readers of this Magazine rose to the occasion and were responsible for more than a *million petitions* being delivered to Washington in a matter of a few days. It is conceded that this sudden expression of mobilized Christian sentiment, had much to do with preserving the integrity of the high tribunal at that time.

Early this year when propagandists were creating a wave of war hysteria, the Defender Family accepted the challenge and again deluged the Capital, this time with no less than *two million petitions*. There were immediate signs of the hate momentum losing its force.

As this issue of the Magazine goes to press, The Defender is conducting its third and greatest mobilization of public sentiment. **EVERY CHRISTIAN AND PATRIOT WHO READS THESE WORDS, IS CALLED UPON TO HELP.**

The mail is bringing daily requests for thousands of the new petition blanks — which read as follows: **"KEEP AMERICA OUT OF EUROPE'S WAR . . . I hereby petition you to use your influence in every way to keep the United States rigidly neutral, entirely free from all entangling alliances with other nations. American blood must never again flow on foreign soil. (Place for name and address)."**

Write, stating the number of petitions needed, and they will be supplied to the best of our ability. We only ask that no copies shall be wasted. Each petition should be mailed in a separate envelope to the Senators and Representatives from your State.

NOW is the time to work for peace. It becomes treason to advocate peace after a nation goes to war.

WORK, TALK, AGITATE, PRAY FOR PEACE!

— Wichita Headquarters

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THE DEFENDER MAGAZINE

OCTOBER 1939

Europe's Crisis In Prophecy

Rev. Gerald B. Winrod, D. D.

This article is to be studied in connection with the Chart of the Races, page 5... and the map of the Ancient World, page 6.

ON THE front page of this Defender, there appears a quotation torn from the June 1934 issue of the magazine. One sentence reads: "Ultimate union between Russia and Germany is inevitable."

When these words were written, there was no sign of a favorable alignment between the two countries. Indeed, everything pointed in the opposite direction.

The Hitler government was still in its infancy — weak and struggling, having only been in power since January 30th of the preceding year. The attitude of Soviet Russia toward Germany was one of extreme bitterness. Heated exchanges between Berlin and Moscow were the order of the day. By means of high-powered propaganda, bitter hatreds were being generated among the people of both nations.

No politician would have hazarded a guess that these countries, so far apart in their governmental ideologies, might some day get together, establish a warm partnership and even fight side by side, in a war that promised to leave Europe a shambles.

Adolf Hitler had said in his *Mein Kampf*, the bible of Nazism, only a comparatively short time before, that any alliance with the reds "would be the end of Germany." "We must never forget," he added, "that the regents of present-day Russia are common blood-stained criminals; that here is the scum of humanity."

Every observer of European trends knows that the National Socialist movement of Germany came into existence as a reaction against Communism. Nazism was born in suffering as the illegitimate offspring of Bolshevism.

Following the World War, the German people were cursed with a bubonic plague of red propaganda. Moscow was determined to annex Germany as a branch of the Socialist Soviet republics of the world. The most brutal

methods were used in attempting to enforce their demands. Class hatreds, leading to bloodshed and civil war, swept the Country.

First, the reds organized what they called the "Spartakus League" — thus appropriating the lodge name of Adam Weishaupt, founder of the eighteenth century Illuminati, the organization from which modern Communism grew. Following instructions from Russia, the leaders of this group issued a proclamation which stated: "Arise, proletarians, and fight! You have a world to conquer and contend with. In this class struggle in the world's history, your motto must be 'Thumbs on their eyes and knees on their breasts!'"

The red terror swept Germany for more than twelve consecutive years. There came a time during this period, when Moscow felt sufficiently secure to order that a "Soviet Republic" be proclaimed, with headquarters in the city of Munich. They established both a "red army" and a "red tribunal" on German soil. Karl Radek-Sobelson was sent from Russia to take charge, and with him were associated the following leaders, all of whom were of Jewish nationality—Hasse, Liebknecht, Luxemburg, Levien, Muhsam, Toller, Landauer, Joffe and Cohn.

The first official act of the new "Republic" was to go out on the streets of Munich and arrest ten innocent persons. These unfortunate victims were taken to a stone structure and shot down in cold blood — an inhuman act designed to strike terror to the populace and assure everyone that the reds were in control.

A Sudden Change

Then, National Socialism came into existence as a reaction against these conditions. The hatred of the Hitler forces for red propaganda and everything Moscow stood for, knew no bounds. In fact, Nazism and Communism became such bitter foes, that most statesmen looked for an eventual war between the two countries.

Hence the non-aggression pact of August 24, 1939, came as a complete surprise and simply did not seem to make sense. The gap between the two systems had appeared to be unbridgable.

The following press dispatches from five different capitals, will serve to illustrate the mingled feelings of awe and amazement with which news of the new apportionment was received:

London. — The agreement of Germany and Russia to conclude a non-aggression pact was described in London early today as a "master stroke" by Adolf Hitler that may prove to be a shattering blow to Polish integrity. Berlin's announcement came like a thunderbolt that shocked and bewildered British officials.

Paris. — Announcement of the German-Soviet non-aggression agreement struck like a bombshell in French political circles tonight.

Warsaw. — Bewildered Polish leaders early today clung to a faint hope that Russia will find it expedient to enter into a political-military alliance with Great Britain and France despite her consent to a non-aggression pact with Germany.

Rome. — Fascist Italy today cheered the announcement that Germany and Russia have agreed to a non-aggression pact and many Italians believe it means Europe has been saved from war over the Danzig question.

Berlin. — Red Russia and Nazi Germany suddenly become friends! The swift twist of diplomacy at a moment when a dark menace hangs over Europe has bewildered the casual German. Mr. John Citizen of Berlin at the same time is more than ever impressed by the wizardry of Adolf Hitler. The pact signed in Moscow early today is regarded as a diplomatic coup which definitely establishes Hitler as a political miracle man.

The consternation of the western powers was increased by the fact, that at the very time of the announcement, there was a French and British military commission in Moscow, mapping strategy for a combined attack upon Germany. The Stalin government completely reversed itself, greatly to the embarrassment of the western powers.

Speaking before the House of Commons, April 3, 1939, Lloyd George had said: "If we are going in to aid Poland without the help of Russia, we are going into a trap." About the same time,

-- Turn To Page 5.

ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to THE DEFENDER MAGAZINE, Wichita, Kansas. For advertising rates write the Religious Press Association, 1108 Colonial Bldg., Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office at Wichita under Act of March 3, 1879.

Published Monthly

Subscription Price 50 cents The Year; 27 Months \$1.00.

ITEMS *to* INTEREST DEFENDERS

DR. WINROD'S book, "Radio Speeches on War and Peace" was written for the present hour. It assembles basic facts and arguments in which thoughtful persons are most interested. 25 cents per copy. Available from, The Defender.

JOHN HAMILTON, National Chairman of the Republican Party, recently spewed forth another stream of falsehoods against the Editor of The Defender. Following instructions of the hidden control from whom he is said to take orders, he started this tirade of persecution and vilification about the middle of last year. A reporter on an eastern newspaper, traveling through Kansas three weeks before the first blast was released, warned Dr. Winrod that it was coming. . . . told what it would contain . . . explained that wealthy Jews had "turned the heat on Hamilton" by demanding that it be done. Consequently, The Defender was not surprised when he started his lying campaign . . . is not surprised to find him continuing it.

WITH CHARACTERISTIC irresponsibility, at this time when highways in all parts of the Country are being spattered with human blood, William Allen White, the "sage" of Emporia, comes out in defense of liquor. He even tries to paint the beer barons as great humanitarian leaders, working for the moral welfare and advancement of mankind.

TIME, so-called "newsmagazine," stands condemned for employing subtle propaganda to pull the United States into Europe's war. One example is the fact that it insists on featuring the present struggle abroad as a "World War." A southern lady telegraphed the following protest to the editors of Time: "I object to your calling a European war a world war. Let's confine it to European nations." To which the magazine replied significantly: "Nobody ever kept out of a riot by calling it an altercation."

EVERY CHRISTIAN and patriot should read Senator Gerald P. Nye's speech of April 25, 1939, on the subject "Propaganda and the Next War." His office at Washington is mailing out copies to persons who write requesting same.

CHARLES LINDBERGH said in a radio broadcast a few days ago: "The Treaty of Versailles either had to be revised as time passed, or England and

France had to keep Germany weak by force. Neither policy was followed. Europe wavered back and forth between the two. As a result, another war has begun, a war which may even lead to the end of our western civilization. We must be as impersonal as a surgeon with his knife. Let us make no mistake about the cost of entering this war. Munitions alone will not be enough. We are likely to lose a million men, possibly several million. If we enter by fighting for democracy abroad we may end by losing it at home."

THE NON-AGGRESSION pact between Germany and Russia spells *exit* for the Third International. It means that Russia will be *national* henceforth instead of *international*. It means the doom of Jewish control in Moscow. It means that Stalin has yielded to the pressure of anti-Semitism within the borders of his Country. Leon Trotsky was quoted in the "New York Times," September 5, 1939, as saying that the pact "broke the back of the Comintern."

TROTSKY supplied the information upon which the following article in the "Socialist Appeal" was based, September 11, 1939, "The break between Stalin and Trotsky was engendered in part by personal disagreements, but primarily over the question of world revolution versus Socialism in one country. Stalin has maintained that he would help the world proletariat by building a strong Socialist State in Russia, which would serve as an inspiration to the workers of the world. Trotsky held that Stalin was betraying Socialism by not seeking immediately to bring revolutions in every country."

ROBERT E. EDMONDSON says: "Incidentally, Trotsky is listed in 'Who's Who in American Jewry,' and honored with half a page as 'a great Jew.' He has been referred to in Jewish publications as 'avenging' the persecutions of his people while slaughtering over 20 million Russian Gentiles. Evidently, he lusted for the blood of more Christians, in working to extend the Communist revolution to 'every country.'"

PASTORS and Church Music Committees should examine "Devotional Hymns," announced on page 31 of this Defender, before making final decisions in the choice of books for worship services. This is generally regarded as one of the greatest productions of its kind ever published. Address: Hope Publishing Co., 5731 West Lake Street, Chicago.

REV. MICHAEL BILLESTER, found-

er and president of the Russian Evangelistic Association, 721 North Stanley Ave., Los Angeles, publishes a bulletin of more than ordinary interest, "Our Burden For Russia." Sample copies are available to Defender Readers, for the asking.

LARGE SUMS of American money were raised through the Ambassador of Poland at Washington and sent across the water, during the last month, according to press reports. One statement from Polish sources claims that more than \$1,000,000 was thus handled in less than two weeks.

MR. JOHN CECIL, president of the American Immigration Board, 92 Liberty St., New York, has issued a statement which says: "More refugees have settled in the United States in the last year than the number who permanently settled during this period, in the rest of the world. Refugees are at work everywhere in America and every time a job is filled by one of them, an American is thrown out of work."

MISS ETHEL HUBLER'S magazine "The National Voice," published in defense of sobriety and against liquor, is today enjoying its largest reading public. A dynamic weekly publication, it should be read by all Pastors and Christian laymen who would keep informed on this subject. A subscription campaign is now in progress which makes the magazine available eight months for \$1.00. Address: 126 West Third Street, Los Angeles.

ENGLAND controls 13,513,500 square miles of the earth's surface. Soviet Russia 8,108,100. France 4,529,070. China 3,861,000. United States 3,745,170. Brazil 3,281,850. Italy 1,393,721. Argentine 1,119,690. Belgium 957,528. Portugal 845,559. Netherlands 810,810. Japan 270,279. Spain 308,880. Germany 243,034.

SENATOR NYE charged, on September 25th, that the Roosevelt Administration had yielded to "pressure" from England and France in demanding repeal of the embargo on shipments of arms to Europe. He said that those two countries were not yet fighting Germany. . . . and would not fight unless assured of American support, "first with materials, second with money, and then with our sons."

WALTER WINCHELL, Jewish radio commentator, recently stated that he had it "on high authority," the United States would be at war within four months. He should be compelled, in the public interest, to make known the source of such alleged information.

EUROPE'S CRISIS. From Page 3.

Winston Churchill stated: "Without an alliance with Russia, no effective stability can be created or long maintained in eastern Europe."

In a speech delivered as late as April of this year, Adolf Hitler had voiced the official attitude of the German people toward Russia. After reviewing what was termed the past "national misfortune" of his Country, he said:

"Jewish parasites, on the one hand, plundered the nation ruthlessly and, on the other hand, incited the people, reduced as it was to misery. As the misfortune of our nation became the only aim and object of this race, it was possible to breed among the growing army of unemployed suitable elements for the Bolshevik revolution.

"The decay of political order and the confusion of public opinion by the irresponsible Jewish press, led to ever stronger shocks to economic life and consequently to increasing misery, and to greater readiness to absorb subversive Bolshevik ideas. The army of the Jewish world revolution, as the army of unemployed was called, finally rose to almost seven million. Germany had never known this state of affairs before."

It was out of such animosity as this, that the Nazi organization grew. Consequently, the thought of Germany and Russia getting together and uniting upon a foreign policy, had not entered the public mind.

The Sure Word of Prophecy

Yet, in spite of these facts, The Defender had contended for several years, that exactly such an alignment would take place. This conclusion was based upon editorial ability to measure political events, by the yardstick of Bible prophecy. Someone has said: "Prophecy finds its mate in history."

The prophetic Scriptures contain a literal message for the day and generation in which we live. What a blessing it would be to our Country, if more men in public life would humbly seek the mind of God in conducting the affairs of State! This idea does not coincide with the views of Mrs. Eleanor Roosevelt, however, because we are reminded that she recently wrote an article for *Liberty* magazine, which spoke sneeringly about a southern Congressman, who had insisted upon praying, before appointing a certain person to an office of public trust.

Leaders at the Capital, responsible for shaping the American foreign policy, could avoid many pitfalls by yielding themselves to God through prayer, thus reaching a place of communion with the Holy Spirit, whereby the Scriptures could be unfolded before them. Nothing is more fascinating than to be able to trace the thread of Bible prophecy, through the present field of complicated international events. It was not by accident that I wrote in the JUNE 1934 Defender: "Ultimate union between Russia and Germany is inevitable."

Several articles of prophetic content have appeared in these columns over a period of years, making reference to the same subject. The patience of the reader is solicited at this point, as another quotation is submitted—this time from The Defender of October 1936:

"Having identified Israel in Ezekiel's prophecy, we will now turn our attention to the next Character — 'Gog, the land of Magog, the chief prince of Meshech and Tubal.'

"First, let us take note of the term which is translated *chief* in the King James Version of the Bible. The Hebrew word is *Rosh*, which, when correctly translated, is a proper noun and not an adjective. Russia's past, from the tenth century backward, is for most part veiled in mystery to modern historians. The Byzantine writers referred to the territory now called Russia, as *hoi Ros*.

"The *hoi Ros* of antiquity, and the *Rosh* of the book of Ezekiel, represents one and the same race — the root stock from which the Russians came. These ancient people are described as living in the region of the *Rha* river which is now the Volga.

"There can be no doubt but what the *Meshech* of Ezekiel 38:2 is the modern city of Moscow. Several other countries are associated with Gog of Meshech, in the final alignment of the end-time, but for the present we are interested in only one of them, *Gomer*. *Gomer* represents modern Germany.

"Japheth, the progenitor of the white races, was a son of Noah. Genesis 10:3 shows that Gomer had three sons, one of whom was called *Ashkenaz*. Today the word *Ashkenaz* means Germany, in the Jewish language. *Meshech* was the sixth son of Japheth. In other words, Gomer and Meshech were brothers. During the

closing scenes of this age, they are destined to stand together once more — *Meshech* representing Russia and *Gomer* representing Germany. EZEKIEL DESCRIBES THIS MERGER AS BEING BASED UPON THE PRINCIPLE OF ANTI-SEMITISM."

The closing words of the above quotation, to the effect that the German-Russian compact would result from an anti-Semitic trend must impress the average reader as being especially significant, when compared with recent developments in Russia. Moscow was under Jewish dominance at the time this article was written, and anti-Semitism was considered a crime punishable by death.

We will see presently that Ezekiel's prophecy anticipates a wave of opposition to international Jewry throughout the world, particularly eastern Europe, but for the moment our concern is chiefly with the political elements involved.

Alien Rulers Ruin Russia

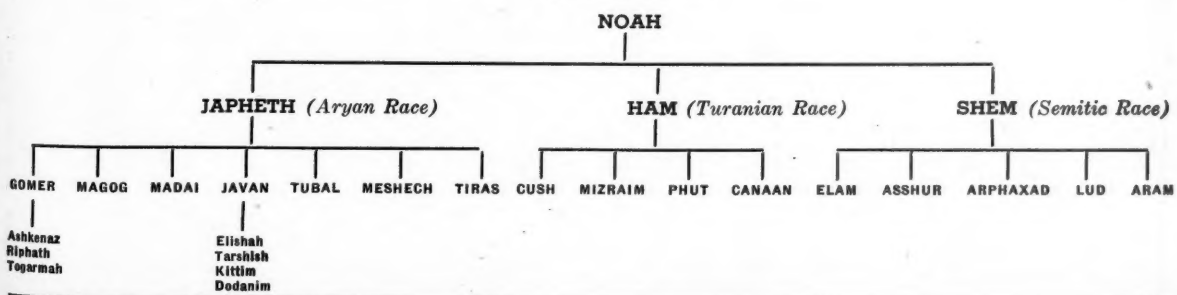
Political science is primarily a study of reactions upon the mass mind. The politician who can most accurately ferret out approaching changes and help prepare his nation for the shock, is the more valuable public servant. The law of equal reaction operates in politics the same as physics. When the pendulum swings to one extreme, it must eventually go back to the opposite position.

Russia became Jewish-controlled 21 years ago. Since that time, the Russian people have been subjected to greater torture than any other nation has ever known. It is not necessary to enumerate their sufferings in detail at this time, since The Defender has gone into these matters with great thoroughness in the past.

Suffice to say that by means of their secret police, Jewry found it possible to keep the masses in a state of perpetual terror . . . all personal liberty and civil rights were taken from the citizens . . . artificial famine conditions were created to keep the Russians so helpless and feeble that revolt against their rulers would be impossible . . . atheism became the national religion of the Country, the purpose being to destroy the very conception of God . . . millions of believers were put to death, driven into exile, or forced to become common slaves, to die in their tracks

— Turn To Page 6.

CHART OF THE RACES



EUROPE'S CRISIS. From Page 5.

doing forced labor . . . rivers of Christian blood was made to flow.

The official attitude of Communism toward the Christian religion was stated by Lunacharsky, Jewish head of the Soviet system of education: "We hate Christianity and Christians; even the best of them must be considered as our worst enemies. They preach love of one's neighbor and mercy, which is contrary to our principles. Christian love is an obstacle to the development of the revolution. Down with love of one's neighbor. What we need is hatred. We must know how to hate; only thus will we conquer the universe."

Such a negative, destructive program could not go on forever. A reaction would be inevitable. The swinging of the pendulum to the opposite extreme would naturally involve international

Jewry since Communism is their creation. I saw this trend coming years ago.

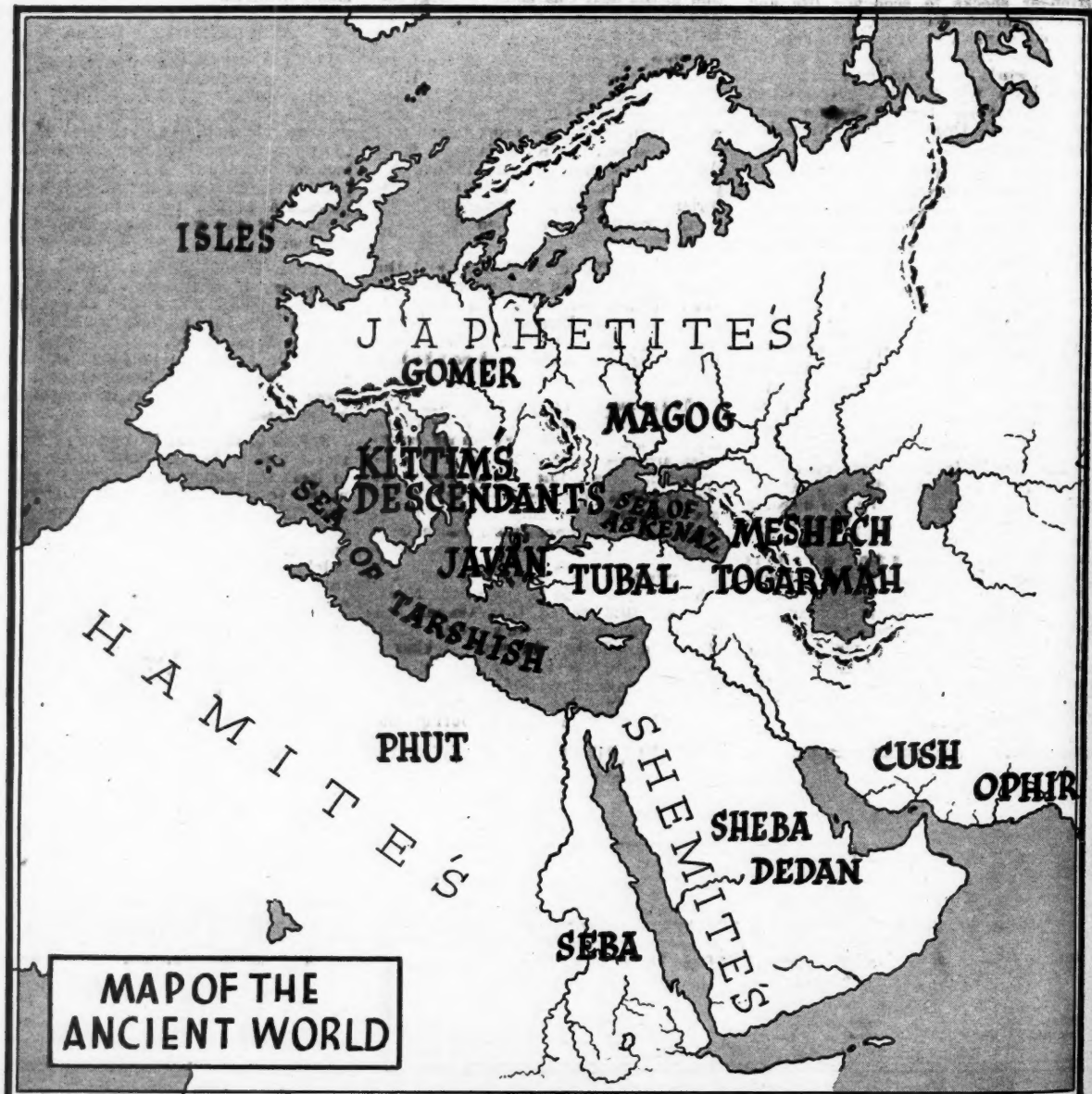
In his book, "The Alien Menace," Lieutenant-Colonel A. H. Lane of the British fighting forces, says:

"Most investigators of the Bolshevik Revolution in Russia have observed a close connection between the leaders of Bolshevism and certain groups of International Financiers. A full and complete record of the part played by certain eminent International Financiers of Berlin, London and New York in the 'Russian' Revolution of October, 1917, and in subsequent extension of Bolshevik propaganda, especially within the British Empire, would throw a flood of light upon many otherwise inexplicable events since the end of the Great War.

"A statement in the *London Times* of 29 March, 1919, shows that 'of the

twenty or thirty commissaries, or leaders, who provide the central machinery of the Bolshevik movement, not less than 75 per cent are Jews. . . . Among the minor Soviet officials the number is legion.'

"How these subsidised Alien revolutionaries, having invaded Russia, proceeded to murder and rob on a wholesale scale, has been recorded by many persons who had the misfortune to be in Russia during the Bolshevik Revolution. All are agreed that the leaders of the Revolution and the persons responsible for the most brutal and revolting murders were Jews. No more terrible account of the horrors of this Jewish invasion and conquest of Russia has been written than that of Mr. Robert Wilton, *Times* correspondent in Russia before and during the Great War, and during the first and second revolutions. In his book, 'The Last Days of the Romanovs,'



Mr. Wilton shows from personal investigations that the foul murder of the Czar and his family was arranged and carried out by Jews.

"The Germans," says Mr. Wilton, "knew what they were doing when they sent Lenin's pack of Jews into Russia. . . . The whole record of Bolshevism in Russia is indelibly impressed with the stamp of Alien invasion. The murder of the Czar, deliberately planned by the Jew Sverdlov and carried out by the Jews Goloshchekin, Syromolotov, Safarov, Voikov, and Yurovsky, is the act not of the Russian People, but of this hostile invader."

Vengeance of God

"Vengeance is mine; I will repay, saith the Lord."

The wrath of God is kindled against those responsible for bringing this great evil upon the human family. Consequently, the forces of reaction have been steadily gathering momentum — starting with the poor and peasant classes, reaching now to the highest circles of the Kremlin. A pogrom will soon occur in Russia and other parts of eastern Europe, that will surpass anything the world has ever known. *It is to be questioned if one Jew will remain alive in Russia.*

No one is in position to understand these trends better than Stalin — a Gentile. He has not been satisfactory to international Jewry for some time, as evidenced by an editorial appearing in the "American Hebrew" of July 3, 1938, where he is called "the little tin soldier of Communism" and "the sallow-complexioned Keeper of the Kremlin."

Stalin has had a large number of Jewish leaders put to death, including such old-time Bolsheviks as Zinovieff, Radek, Kamanev, Rykof, Bela Kun and others. Trotsky is in exile. Litvinoff has been relieved of his duties as Foreign Commissar, and is reported now to be awaiting execution. Jewish ambassadors are being called home from various countries, to be replaced by Russian Gentiles. Yagoda, head of the Secret Police, has been removed. The Biro Bidjan Jewish colony is an admitted failure. Stalin has refused to allow any Jewish refugees from Germany to enter his Country.

I wrote an article for the April 1935 Defender which contained the following plea: "Christians in all parts of the world are praying that God will speedily visit His judgment and pour out His wrath, upon the merciless fiends of Moscow."

"Only an act of supernatural intervention can relieve the Russian Christians of their suffering because the masses of people are so weakened and worn by constant spasms of persecu-

tion and torture, that there is no hope of them giving organized resistance to the Red Beast. *God alone can break their power.*"

A press dispatch in the New York Times from Berlin, dated August 27, 1939, says: "Stalin, Germans hold, has turned Right, and International Bolshevism has become National Bolshevism — which eliminates the menace of an International Communism backed by Moscow."

The New York Herald-Tribune carried the following report on August 25, 1939: "In the Spring of 1937, before the huge crop of executions in the Russian Army, a number of provincial German newspapers were surprisingly busy revealing a new development of Nationalism in the Bolshevik State, and its purging of Jewish elements. There were full accounts of Stalinist anti-Semitism."

Sokolsky, a Jew, who writes extensively for American newspapers, said in the Herald-Tribune of September 4, 1939: "Obviously this agreement (German-Russian pact) goes back at least to the time when Litvinoff was dismissed because he was a Jew — and Hitler would not deal with a Jew."

Sufficient has now been written to show that our prognostications of October 1936 were correct . . . "Ezekiel describes this merger as being based upon the principle of anti-Semitism."

* * * *

THE tenth chapter of Genesis is the seed-plot of the major prophecies now reaching fulfillment in eastern Europe. To accurately interpret present changes in that part of the world, from the viewpoint of prophetic revelation, it is necessary to blend this passage with the thirty-eighth chapter of Ezekiel.

Genesis 10 and Ezekiel 38 go hand-in-hand. Both relate to conditions among the nations in this, our day and generation.

In Genesis 9:25-27, there is a description of the three sons of Noah. The dominant racial qualities of each is given. From Noah's son Ham came the servant races. From Japheth, the colonizing races. From Shem, the early religious races.

The Ark lodged at Mount Ararat, on the border of the Country now known as Armenia. In the rebuilding of the human race, the Hamites migrated southwest, the Japhethites west, and the Shemites south. *At this point the reader is asked to turn to page 6 and locate these three names on the Map of the Ancient World.*

Dr. Charles Marston, an authority on ethnology, says: "When the panorama of races is viewed as a whole backward, towards these remote times, there seems to emerge three main groups of

racess, that have inhabited the world since post-diluvian time. It is also not without significance that the neighborhood of the Caucasus mountains should be indicated by historians in our own times, as well as by relics of remote times, for the original homeland of our own (the white) and many other races. That is just about where the Bible tells us Noah's Ark came to rest.

"According to the Bible, the migration of the three sons of Noah would appear to have originally been: south in the case of Shem, south and southwest in that of Ham, and west in that of Japheth. In other words, Shem's descendants went to Arabia and the Persian Gulf; Ham's occupied Asia Minor and Africa, and Japheth's migrated towards Europe and the southern shores of the Black Sea."

In Genesis 9:25 Ham was described as "a servant of servants unto his brethren." The centuries attest the accuracy of this pronouncement, for the reason that the white Japhetic peoples have always controlled and colonized the colored races. A member of Ham's race, a slave from northern Africa by the name of Simon, carried the cross of Christ up Golgotha's hill after the Master had collapsed beneath its weight. One of the major problems facing Europe at this time has to do with the demands of nations vanquished during the World War, who are now insisting upon the return of their colonial possessions. England is the greatest of all colonizing powers.

The descendants of Shem include the Jews, through whom the Bible and monotheistic religions were given to mankind. But we are principally concerned with the progeny of Japheth at this time. *An examination of the Chart of the Races, on page 5, will show that Ham had four sons, Shem five and Japheth seven.*

Gomer and Javan

The names of Japheth's sons are listed in Genesis 10:2, "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

Turning again to the Chart of the Races, it is noted that only two of Japheth's sons are traced in the genealogy — GOMER AND JAVAN. Thus, we read in Genesis 10:3-4, "And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodaniam."

These are the names of the descendants of Japheth, the stem from which the white races came. And many of these same names are found in Ezekiel 38, where the story of present-day events is unfolded. This part of Ezekiel's prophecy becomes clearer and

— Turn To Page 8.

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EUROPE'S CRISIS. From Page 7.

more meaningful if studied from the Revised Version:

Verse 1. And the word of the Lord came unto me saying.

Verse 2. Son of Man, set thy face toward Gog of the land of Magog — the Prince of Rosh, Meshech and Tubal, and prophesy against him.

Verse 3. And say, Thus saith the Lord God, Behold, I am against thee, O Gog prince of Rosh, Meshech and Tubal:

Verse 4. And I will turn thee about and put hooks into thy jaws, and I will bring thee forth and all thine army, horses and horsemen, all of them clothed in full armour, a great company with buckler and shield, all of them handling swords:

Verse 5. Persia, Cush and Phut with them; all of them with shield and helmet.

Verse 6. Gomer and all his hordes; the house of Togarmah in the uttermost parts of the north and all his hordes; even many peoples with thee, all of them riding upon horses, a great company and a mighty army.

From the foregoing we learn that a strong nation designated as Gog, located in the north, will unite with other peoples and thereby form a gigantic military combination — a union known to students of Bible prophecy, as "the Northern Confederacy." Verse 8 of the chapter says this will occur in "the latter days," referring to the end-time of our dispensation.

The foot-note at the bottom of Ezekiel 38, in the Scofield Reference Bible, gives a brief statement as to the nationalities represented: "That the primary reference is to the northern Euro-

pean powers, headed by Russia, all agree. 'Gog' is the prince; 'Magog' is his land. The reference to Meshech and Tubal, Moscow and Tobolsk, is a clear mark of identification."

Three maps of the Ancient World were studied with painstaking exactness, in preparing the reproduction which appears on page 6. These were (1) the Benziger Bible maps, (2) the one published by Pickering & Inglis of London and (3) the series offered in Atlas form by Rand McNally & Company.

Gomer is clearly identified as Germany. One of Gomer's sons was Ashkenaz. In Yiddish, Ashkenaz means Germany. Ancient maps show that the Black Sea was originally called the "Sea of Ashkenaz." The descendants of Gomer were known to the Assyrians as Gimirrai. A branch of the race moved westward and became the Cimbri and from this name came the word Crimea, indicating the place where some settled in south Russia. Jeremiah 51:27 locates Ashkenaz in western Armenia, whither others of the offspring of Gomer also migrated.

Gomer's son Togarmah occupied the same region. There are important reasons for identifying Togarmah as Turkey. They came originally from north of the Taurus mountains where the people have a tradition that they are descended from Targom. The daily newspapers reveal that these old racial currents are again flowing together. Latest dispatches announce that Turkey is forsaking the British orbit of nations and lining up with Germany and Russia — and Magog.

Magog was one of the sons of Japheth. The oldest maps in existence place his territory as lying north of the Black Sea. In my new book, "Europe, At This Minute," I have listed certain reasons why we know, in the light of prophetic interpretation, that the word Gog symbolizes the international red movement — Gog being a derivation from Magog.

Meshech was a brother of Gomer. His original position in the ancient world was near the Caspian Sea. The name Moscow is derived from Meshech.

Tubal, another of Gomer's brothers, was situated south of the Black Sea, according to ancient Maps. This name, always closely associated with Meshech, became the root for Tobolsk, as the descendants of Japheth's family began expanding toward the north and north-

east. Herodotus, the Greek historian, mentions the Tibareni (Tubal) and Moschi (Meshech). As previously indicated, Gomer "and all his bands" moved west.


Gomer, Magog, Meshech, Togarmah and Tubal were all from the same family stock. Ezekiel's prophecy to our day, shows them uniting in the coming alignment of the nations. Blood binds them together.

The other section of the Japhetic genealogy, of Genesis 10, relates to JAVAN. A sharp line separates the two branches of the family. The Javantes moved south and west, occupying the regions of the Mediterranean Sea. As this division is traced down through the centuries, the prophetic student discovers that enmity between the children of Gomer and the children of Javan, will contribute to the final great struggle outlined in Ezekiel 38.

The word Javan is the Hebrew term for the Greeks. This is established by many Old Testament references. The five sons of Javan became the root racial stock of the old Grecian Empire and their descendants are now scattered over the Balkan area, southern Europe and further west.

In olden times, the Israelites carried on commercial relations with the Greek Ionians — originally called Iafones, the offspring of Iafon, or Javan. The marginal note in the Revised Version for Daniel 8:21 reads: "And the rough he-goat is the king of Javan." The King James Version says "Greece," instead of Javan. It has been demonstrated conclusively that Javan and the far-flung Grecian Empire of the past, are one and the same.

But Javan had five sons, one of whom was Kittim. I plan to write another article along these lines for the November Defender, dealing primarily with the Roman Empire, ancient and modern, in the light of prophecy. At



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that time, the relationship between Kit-tim and Rome will be established.

Tarshish, another son of Javan, traveled westward. Practically all maps of the Ancient World show that the Mediterranean Sea was called the "Sea of Tarshish." Someone has remarked correctly that had there been no change in the name, the British would now be calling their "Mediterranean fleet" the "Tarshish fleet."

When Jonah fled from Nineveh, he boarded a ship for Tarshish. Some have thought that he started for a point in Spain but there is question if this really was the case. The Old Testament has much to say about Tarshish and always identifies it as a place of importance.

Isaiah 23:6-7 gives a clue as to the location of the place of Jonah's choice. We read: "Pass ye over to Tarshish; howl, ye inhabitants of the isle. Is this your joyous city, whose antiquity is of ancient days? her own fleet shall carry her afar off to sojourn." Here it is stated that a very old community, identified with the great Sea, is situated on an island. The text also implies that the place will some day be laid waste — "howl ye inhabitants of the isle."

The seat of the British Empire is an island. For centuries her sons have been supreme on all seas. Her navy is the most powerful in the world. Wherever water is tasted and discovered to be salt, there a Briton will be found. Until recently English dominance of the Mediterranean Sea was undisputed. Her capital city on the banks of the Thames, is one of "antiquity" — the Londinium, or the modern London.

A further prophetic identification of Tarshish as Great Britain, points toward the rehabilitation of Palestine. The sixtieth chapter of Isaiah deals with the subject of Jewish restoration. Verse 9 is an important link in the chain of evidence, for it expressly states that the ships of Tarshish will be instrumental in taking Jews to their native land: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far."

It should be borne in mind that restoration is predicted to take place while the Jewish people are yet in a Christ-rejecting state of apostasy and unbelief. This accounts for much of the intrigue and duplicity associated with their return. Isaiah explains in the passage quoted above, that a nation symbolized as Tarshish will be responsible for making restoration possible at least in its initial stages. This brings to mind the British mandate over Palestine as originally arranged through the League of Nations. It is

evident that the Tarshish of prophecy is England.

"Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far." But according to Isaiah a time of great suffering will come upon Tarshish: "Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: for the land of Chittim is revealed to them." "Howl, ye ships of Tarshish, for your strength is laid waste."

Returning to Ezekiel 38:13, another point of identification is to be noted in the reference to "young lions." The verse reads as follows: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

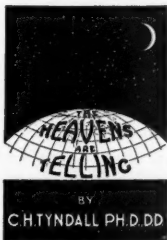
Young lions are associated with the merchants of Tarshish. The heraldic symbol of the British Empire is a lion. Her far-flung dependencies and colonies held together by her life-line of ships, may be consistently called "the young lions thereof." During the World War, cartoons were displayed among the Allies, showing a mother lion depicting Great Britain, with a number of young lions coming to her support.

As previously suggested, Palestine is destined to become the center of the last great war of the age. The nations of the north and east, commonly called the Northern Confederacy (Gomer and Magog), directed by invincible military leadership, will sweep down from the north. From the south and west, other powers will pour in men and munitions. The climax of the struggle, on the plains of Esdraelon, is such as to baffle the descriptive powers of divine inspiration. Even the prophets could not adequately portray its horrors.

This article ends abruptly. *The reader is asked to study carefully the names here discussed, in connection with the Map of the Ancient World on page 6.* Although lengthy, the present treatise is submitted only as a background, a foundation, for the one to follow next month.

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Titan, Son of Saturn

• A chapter along the same general line as this article, appears in Dr. Winrod's new book, "EUROPE, At This Minute." However, the following treatise is greatly condensed, whereas the chapter in the book discusses the subject comprehensively and in detail.

FIVE years after the turn of the century, an extraordinary book appeared on the markets. The genius of the treatise was the fact that it dealt with the future.

The title of the volume was "Titan, Son of Saturn." Written by John Birkbeck Burroughs, a scientist and Christian physician of Oberlin, Ohio, it is without question one of the most stirring volumes on prophecy ever penned. It later disappeared from the markets of the world.

The Author of "Titan, Son of Saturn" died in the year 1921 after living to see many of the events come to pass which he had anticipated prior to the year 1905, this being the original date of publication. The singular character of his work became the inspiration for a large number of other volumes, written in a similar vein, by different Christian authors. These later productions, which have enjoyed a wide circulation, were invariably fashioned after his original pattern.

A perusal of the book shows Dr. Burroughs' discernment in matters pertaining to future political events to be almost uncanny. The book was written long before there appeared to be any possibility of the Czar, the Kaiser and other rulers being overthrown. At the time the manuscript was prepared, Lenin and Trotsky, Jewish leaders of the international Communist movement, were comparatively unknown. Yet the rise of the red beast of Bolshevism is traced with amazing exactness through these pages. It is impossible to explain such discernment of future events except as one recognizes the inerrancy of the prophetic Scriptures. The treatise centers around the rise of a world Superman, known to students of Bible prophecy as the Antichrist.

Back in 1905, when it was supposed that the nations of Europe were established on secure foundations, Dr. Burroughs announced that within a few

years they would collapse. Out of the turmoil he taught that a Satan-controlled dictator would appear on the scenes. He defined the Antichrist as: "A radical Socialist of Europe, who hates the churches; one who makes a fierce denial of Christ." Both Fascism and Communism have since sprung from the loins of Socialism.

In order to hold the attention of the readers of his generation, who could not have seen how such world changes could possibly take place, Dr. Burroughs selected proper characters and arranged his prognostications in the form of a fictional story. Assuming the position of an historian looking back upon the closing events of this age, he prepared a drama, with men and women chosen as actors to convey the prophetic message which was so close to his heart. The opening scene is a conversation in a Christian home in the city of Newmosto. To add realism to the narrative, the Author chose Antiochus Epiphanes for the role of Antichrist and pictured him as returning to earth in human form.

It will be recalled that this war lord was a Syrian king who usurped the throne of his nephew and ruled the kingdom for a period of ten years, in the second century before Christ. His full name was Antiochus Theos Epiphanes. These words mean "He, appearing, holds out against God." His reign was characterized by bloodshed. His policies were a terror to Palestine and all near eastern countries.

On his way home from a looting raid into Persia, word was brought to him of the successful defense of the Jews of Palestine by the Maccabean brothers. In rage, he uttered the oath that he would destroy every worshiper of God on earth. Soon after this he died near Babylon.

Saints to be Raptured

One of the early chapters of the book provides for the Rapture of the Church at which time a large company of believers will be lifted out of the earth "in a moment, in the twinkling of an eye," to escape the wrath of the Anti-

christ. This is the way Dr. Burroughs presented the subject:

"From all parts of the earth there is going up, and being received by the angels and gathered together over Jerusalem and the Mount of Olives a rejoicing people, a great company congregating about the Lord in the air. The wrinkles of the aged, the hollow cheeks of the poor, the pallor of the sick, have given place to the glory and beauty and strength of eternal youth. Their God has come and the eyes of the blind are opened; the ears of the deaf unstopped; the lame man leaps as an hart; the tongue of the dumb sings; lost friends are reunited.

"These are the children of God crowned with immortality; and clothed in garments clean and white without spot or wrinkle, as for a wedding.

"Beyond the stars there breaks before their vision 'the Chambers of the South,' a land where the glory of God is the light thereof; a land where there are no shadows. As they draw near they see a city whose mansions are gold; the street is paved with gold; the walls are precious stones, and the gates pearls.

"Then they pass into the city, the angels of God before them 'crying with the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering saying, Halleluia! for the Lord God Almighty reigneth, let us rejoice and be exceeding glad, and let us give the glory unto Him, for the marriage of the Lamb is come and His Wife hath made herself ready.'

"And they — the glorified Church — 'sing a new song; before the throne, and no one is able to learn the song but those who were redeemed from the earth.'"

When the discovery of the Rapture is made; and those left behind come to understand the meaning of the words, "the one shall be taken, and the other left," consternation fills the hearts of those who remain.

Regarding the hours of great anxiety immediately following this event, Dr. Burroughs says: "Monday morning the newspapers were full of telegrams from

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Energized by Satan

From this point the book concerns itself with the conditions which will exist on earth during the "great tribulation," under the reign of Antichrist. One of the characters of the story, a preacher, stands before a congregation and says these words:

"In the closing years of this age there is to arise a worldly, self-willed, wicked young man who, regarding neither God nor the Son of God, is to become the great Antichrist. He will win absolute power over all the earth, and then they who hate the Church, will in every nation unite with this great king, in a mighty effort to destroy those who teach that men are accountable to God."

It is the Author's belief that martyred converts would be made during the "great tribulation" because of the statement contained in Revelation 7:14. As the preacher finished speaking, "every eye was fixed upon him, for the congregation saw that he was slowly fading from their sight and finally his celestial body vanished completely from their view."

In chapter six of the book, the reader is taken to sand hills near the site of old Babylon. Satan is pictured as walking in a tangible body around the ancient city. "Power of will and pride, eternal patience, flash from his eyes. Strange eyes that have utter absence of white. What is called the white of the eye is black; as if there was in him not a spot even as small as the white of the eye unstained with evil."

Satan is quoted as saying: "El-o-him, I hate thee! I swear to be thy foe and man's forever: I swear it by my unchangeable scarlet color! God, how I hate thee!" After uttering this declaration of defiance, the fallen Lucifer makes his way to the Babylonian tomb of Antiochus Epiphanes, the king who had died with a curse on his lips. What transpires in this tomb of death is vividly described.

In this description, the Author was of

course only giving a message of symbolism to his readers, portraying the fact that a human being would some day yield his brain, mind, heart and body to the power of Satan. The Apostle Paul referred to the Antichrist of the end-time as follows: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition."

Dr. Burroughs says: "Giving the mummy-wrapped form of the dead a sharp glance, Satan bends over the circle marked on the floor as over an abyss and listens as though harkening to sounds deep down in the rock. At this moment there fills the chamber and seems to penetrate down within the circle into the earth, a cry of a loud voice, 'Antiochus, arise! Come forth! A shadow of anger darkens his face, for now there is going on below at the gates of Hades some foolhardy delay, and he cries, 'Antiochus, escape! Escape, thou Titan god!'"

Satan is described as clothing his masterpiece with demonic power and sending him out to become the generalissimo of the earth. The Author says that there was a look of satisfaction on the face of Satan as he observed the young man whom he had chosen to call his son. Provision is thus made for Satan's counterfeit program of the end-time.

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"Satan whispers into the ear of his puppet: 'We must work together. With cunning craft we must excite the nations with a motive for crushing the Christians. Once arouse the hatred of the people, give the world no other absorbing subject for thought, teach the governments that the Church once more has become the open enemy of the world's progress, let falsehood and strife be stirred up and they will be reproached all the day, and men mad against them, will be sworn to persecute and slaughter."

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— Turn To Page 12.

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TITAN.

From Page 11.

discovered nor escape destruction. Make a decree and sign the writing, that every man, woman and child in every nation, shall wear a sign bearing either your name, Antiochus Theos; or the mark of the Terrible Typhon, the T cross; or 666 the number of the name Titan.

"From Russia to America, the Christians will refuse to wear a mark that would signify to the world their acceptance of you as master and the rejection of Jesus as Lord. To force them to obedience or be destroyed, you have two million men in your European secret society who have taken an oath to overthrow the Church. And in every nation of earth you will find willing helpers."

Now that the Antichrist had established martial law, pent-up wrath is released against all who bear the name of the Lord Jesus Christ. But they refuse steadfastly to take "the Mark of the Beast." In every city search was being made for these people, until it seemed that none could escape. "In Europe," one paragraph of the book says, "the execution of Christians had been going on for weeks, and now in heathen and in all civilized lands conquered by Antiochus, and his ten subordinate kings, thousands of the Church were being arrested."

Rise of Communism Predicted

Leaving the matter of suffering saints, Dr. Burroughs continues his prognostications with regard to changes which he saw coming among the countries of Europe. What he wrote in 1905 with regard to the Russian Empire is of special interest, in the light of conditions that have since transpired and other changes which appear to be ahead.

"The people of Rosh, Meshech and Tubal are in this age known as Russians, and their cities as Moscow and Tobolsk," Dr. Burroughs quotes Satan as saying, when the latter outlines his program to Titan. "I will place you in their land and open the way to your becoming 'the Chief Prince of Rosh, Meshech and Tubal.'" Next there follows a description of the Russian revolution and the rise of organized atheism, accompanied by the persecution of Christians, in that Country, such as the Author would write if he were

living today looking back upon the events that have since taken place.

"The great revolution overthrew the Russian government," he continues. "The British people on their Island were a separated nation, not considered a part of Europe. When quiet was restored, they alone remained ruled by a King." Thus, the writer predicted the breaking up of the British Empire.

Throughout Europe, everybody started talking about this "impulsive, young army officer. The common people worship his name in print. No longer able to give their loyalty to a consecrated Czar they are lavishing their patriotic enthusiasm on our new hero."

In outlining the coming of godless Communism, as a world menace, Dr. Burroughs believed that Antichrist would rise in Russia, but would eventually rule the entire world. Marching "under the Red star Mars," Antichrist goes forth to conquer the world and wrap all humanity in the coils of an international dictatorship. It is interesting that many years ago, Dr. Burroughs should have identified Communism by its modern color — Red, and at the same time visualizing the "Red Star" worn by every Russian soldier. *Not all Bible students are in agreement, however, with the view that the Antichrist will come out of Russia.*

Dr. Burroughs confidentially expected another powerful figure to come up in Rome. We read: "He and a companion who is now in Rome, are two dangerous men who will soon shake the nations." Next the Author quotes two ancient authorities as follows: Jerome 340 A.D.: "Antichrist is one of men in whom Satan is to dwell." Chrysostome 350 A. D.: "Antichrist is a man possessed of all the energy of Satan."

The Reds of Russia soon gained control of Turkey, according to the story. Back in 1905 Dr. Burroughs anticipated the fall of the Sultan's government. We read: "The Sultan of Constantinople is dead. The news had been sent to the ends of the earth, and the world wondered what would now happen."

Makes A Deal With Jews

No sooner was Titan acclaimed deity by the Mohammedan world, than he began careful and extensive preparations for an assault upon Europe. Dr. Burroughs tells how that England by her defective diplomacy and affected ar-

rogance, would excite the animosity of eastern powers.

At this time, Antiochus took over Palestine, preparatory to handing it to the Jews. "Palestine was placed as a buffer state between the North and the South, and the war between Russia and Great Britain was again postponed until some future time. During these weeks the Jews in all nations chose delegates, who met and elected representatives to go to Constantinople to an International Council."

After the breaking up of the British Empire, a "Confederation of Ten Nations" develops in Europe, over which Antiochus rules as the supreme head. Dr. Burroughs calls this "the United States of Europe."

While all nations wear themselves down to a state of helplessness, through turmoil and bloodshed, leaders everywhere turn more and more to the Superman for assistance. Having established headquarters in Constantinople, Antiochus makes a seven-year agreement with the Jews for the purpose of turning Palestine over to them.

Unbelieving and tricky Jews, powerful internationalists, finally foist Antichrist upon their race, and upon the world as the Jewish Messiah. Later he turns against them, breaks the covenant, and begins a great slaughter which eventually drenches the entire nation in its own blood.

At the zenith of his career, the Superman shouts to the puppet dictators whom he has installed in different parts of the world: "I am the god, Titan, the son of the great god Saturn, who has promised to give to me the world and all its glory. Am I not pushing on rapidly to the goal? The oracles of Jehovah admit that I will be exalted. That I shall have two horns — two kingdoms. I shall be in Europe, the Czar, the Chief Prince of Russia; and in

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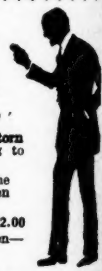
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"Speak! To sit on thrones with me and rule the whole world, is not the bribe large enough?"

"Hitherto, I have appeared before the world as harmless as a lamb; but henceforth, I shall open my mouth and speak like the Devil! The world shall soon learn that he who is disloyal to me, shall carry the news to Hell."

Christ Returns to Earth

The terrible slaughter of Armageddon is anticipated and then, "the Second Advent has taken place. The Lord has come with His Bride, God's incarnated Bride, to be King of Kings, 'the Governor among the nations'". Antichrist is destroyed by the brightness of the Lord's appearing. The government of God replaces the governments of men and peace fills the earth under the reign of the Lord Jesus Christ.

During this Millennial age, according to the description of Dr. Burroughs, "the Church rules the world with authority, and 'judgment is laid to the line and justice to the plummet.' Not the Church filled with worldly ambition and maddened with selfishness. Not the Church spasmodically aroused from a lukewarm zeal and sleep of indifference to the advancement of the kingdom of God.

"Joint heirs with Christ, they govern the Kingdom of God by the precepts given in the Sermon on the Mount. New laws that may become necessary shall emanate from the world's temple at Jerusalem. From week to week and year to year people from all nations are to go up to the new Mount Zion to worship the King and to hear His gracious words.

"Injustice among men is no longer known; neither is there sorrow or grief. 'The inhabitant shall not say I am sick.' 'God has wiped away all tears from their eyes and there shall be no more pain, for the former things have passed away.'"

Dr. Burroughs' chronology and deductions in tracing the predicted events of the age-end through to completion, causes the volume, "Titan, Son of Saturn," to rank among the most remarkable books ever written.

It is a confirmation to the faith of the present-day prophetic thinkers to realize that this statement of modern events was written many years in advance. Too often have skeptics charged that Bible students find it impossible to recognize the fulfillment of prophecy until after events take place. But here is an example to the contrary.

"The Present International Crisis"

A book by Dr. Gerald B. Winrod that will help chart your thinking in this hour of great perplexity. Discusses world changes from the prophetic angle. 25¢. Order from THE DEFENDER, Wichita, Kansas.

Parlor Prayer Meetings

PRAYER, in the past, has occupied a large place in our national life.

Indeed, it was a search for religious liberty that brought the early settlers to this part of the world. Upon arriving, the Pilgrim Fathers changed a piece of granite into an altar of prayer.

While their frail vessel was yet in mid-ocean they drew up a compact—the Mayflower Compact, a document to govern their colonial conduct in the new world which they were about to enter. It began with the immortal words: "In the name of God, Amen. And having undertaken, for the glory of God and the advancement of the Christian faith . . ."

During the uncertain days of the Revolutionary War, George Washington was found kneeling in the snow at Valley Forge, praying for his soldiers. When it looked like the Nation might be destroyed in the throes of Civil War, Abraham Lincoln set aside special days for fasting and prayer.

A Day of Prayer was likewise called following the entrance of our Country into the World War. It has always been a custom to observe one day of each year as a festival of national thanksgiving. In the famous Trinity Church case, the United States Supreme Court went on record with the decision that Christianity is the common law of the land.

In the Declaration of Independence we find such phrases as "Appealing to the Supreme Judge of the world for the rectitude of our intentions, and for the support of this Declaration, with a firm reliance on Divine Providence."

George Washington closed his address before the Constitutional Convention with the words: "Let us raise a standard to which the wise and honest can repair; the event is in the hands of God."

Lincoln said: "My concern is not so much whether God is on our side. My great concern is to be on God's side, for God is always right." Garfield said: "God reigns and the government at Washington still lives."

How wholesome would be the effect, if the American people would entirely put aside radio jazz music during this solemn hour, and come back to such old-fashioned songs as:

"How gentle God's commands,
How kind His precepts are."

"Lead, Kindly Light,
Amid the encircling gloom."

"O God, our strength in ages past,
Our hope for years to come."

"Onward, Christian soldiers,
Marching as to war."

"Mine eyes have seen the glory
Of the coming of the Lord."

America is today facing her greatest crisis. It therefore behooves God-fearing people, to kindle anew, a spirit of

— Turn To Page 14.



Why

WON'T THEY

LISTEN TO ME?

• Why won't people do things the way you want them done? Why do you have so much trouble getting co-operation from those who work under you? And why don't the "higher-ups" LISTEN to your ideas and ACT on them? You have the knowledge, experience, ability to be a leader. What's holding you back?

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This book tells—

How to dominate the "maybe" mind; 12 ways to get ACTION on your ideas; how to break the shackles that chain you to a routine job; how to frame questions to get "yes" answers; why most "Personality Development" plans are bunk; how to overcome that scared feeling; why nagging NEVER accomplishes anything (and how to get the nagger off your neck); the most powerful sales aid in the world (but not one man in 50,000 knows how to use it!); an appeal that is TWICE as powerful as the desire to gain; what to do if you're getting alibis instead of orders; how to get along with a grouch; how to gain the co-operation of an antagonistic associate; how to bargain when your opponent holds an advantage; why you need enemies—and how to make the right kind; how to talk yourself out of a tight place (the formula that rarely fails); how to keep ten years younger than the calendar says you are—and literally scores of other helpful pointers.

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PARLOR.

From Page 13.

prayer, throughout the length and breadth of the land. At this late date, only the arm of God can shield our beloved Country from the evils which are bringing wreck and ruin upon other parts of the world.

Let a spontaneous cry ascend from millions of anxious hearts for leadership, guidance and protection at this time, when the very existence of everything near and dear to Christian believers, is at stake. Let the people pray unitedly for the forgiveness of their sins. Let them lay claim to the promise in II Chronicles 7:14:

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

A Personal Word To You . . .

On September 6, 1939, the Defenders Movement launched from the Wichita Headquarters, a program to organize 50,000 Parlor Prayer Meetings. The response was both instant and favorable among Christians in every part of the Nation. Thousands of letters, postal cards and telegrams have been received asking for instructions on how to proceed.

Will you be responsible for one or more such Parlor gatherings being held in your neighborhood without delay? If so, simply write for a copy of the printed "Order of Service."

This will show you how to arrange for an interesting, profitable and blessed evening at your home or the home of some friend. With the "Order of Service" you will also receive a manuscript of 1,000 words entitled "Blessed Are the Peacemakers," to be read at the meeting.

A Parlor Group may consist of two or more persons. Of course, the greater the number present, the more enjoyable the service will be.

There are 14 short divisions to be followed in the "Order of Service," and when completed, your friends will leave at the close of the evening saying: "It was good to have been there."

Voluntary offerings may be forwarded to help finance the work but this is not compulsory. If you are willing to be one of a large number of Christians to arrange such a meeting, send for your "Order of Service" without delay.

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Liberalism And Democracy

Lewis Valentine Ulrey, Engineer and Former State Senator of Indiana

IN THESE perilous times there is no sentiment or principle of our political life that is oftener alluded to and more misunderstood than "liberalism and democracy."

The speeches of every demagogue fairly reeks with the phrase, and the Communists, Socialists, ultra-radicals and New Dealers have made it their slogan, giving it such fulsome lip-service as to imply that the precious principles of liberalism and democracy had never existed in America prior to March 4, 1933. But every student of our Country's history and government, who also happens to be a fundamental thinker, knows full well that such an assumption is not only pure bunk, but that the kind of liberalism and democracy by the New Deal and its red-pink cohorts leads direct to a bureaucracy that is sure to bring a dictatorship in the end, and a regimentation that will eventually destroy individual liberty and true democracy in America.

For the first hundred and fifty years under our great Constitution true liberalism and true democracy flourished like a young bay tree. Prior to 1933 everybody took liberalism and democracy for granted, because they experienced those principles in their daily lives; in fact, such had been the regular order of the private and public life of America for a century and a half under the wise provisions of our Constitution that guaranteed and protected the rights of minorities and the individual.

Individual initiative and free enterprise had brought the greatest rewards to labor and more happiness to the common man than had ever been experienced in any other age or clime. The laborer worked where and when he pleased, took his ups and downs, and generally thought of himself as a "sovereign citizen." But that was before the Communists and their C. I. O. set-up had poisoned his mind with class hatred, and taught him to despise the man who pays his wages. The farmer plowed and sowed and reaped his farm without let or hindrance, practiced economy, took both the fat and lean years in his stride, and, viewing his broad and fertile acres, thought of himself as "lord of all he surveyed." But that was before the New Dealers

killed his pigs and plowed under his crops, bribed him with a bonus and regimented the activities of his farm, tried to teach him how to produce "the more abundant life" by destroying the abundance of God's earth, and inveigled him into signing away his sovereign rights in the courts of the land—so he could enjoy all the blessings of their brand of "liberalism and democracy."

Politics And Political Parties

If we live in organized society and accept its privileges, we must also fulfill its duties and obligations. Such public duty is what we know as politics; for politics is nothing but public business. Certainly all will admit that the same ethics, probity and uprightness should obtain in public affairs as prevails in private business; and such conditions will come about when all good people fulfill their duty to community, state and nation; for the vast majority of the people are decent and upright. But if any think they can side-step politics, they are shallow thinkers; for politics will contact them every day of their lives. Public roads, public schools, public sanitation, police organization, taxing arrangements, et cetera, are all part and parcel of politics. And certain it is, that liberalism and democracy will perish, except our good citizens give the strictest attention to the public business; for eternal vigilance is the price we all must pay for our priceless liberty.

To carry on the politics of Germany, Italy and Russia there is but one political party in each of the countries—one party, one boss and he a dictator. The individual is a mere cog in a ruthless machine—a pawn in the hands of a dictator, drunk with power. And whether those dictators be called Communist, Fascist or Nazi, they are much the same—all poison to democracy and anathema to every true American. Over there the power comes down from above; while here the power comes up from the people, where each individual is "a sovereign in his own right," which is what we mean by democracy. Liberalism is derived from liberty, and democracy means rule by the people. Except the regimentation and bureaucracy of the New Deal are halted, States Rights and local self-government will be completely destroyed, remote control will be established and true liberalism and true democracy for

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the individual will utterly perish. Thus the hypocritical "liberalism and democracy" of the red front in the New Deal is a phoney of the first water.

Although the Constitution does not make specific provision for our political parties and their conventions, yet it is by such mechanisms that the common people of America execute their will — select their representatives to legislate and carry on the public business. From the first, we have had two or more parties in the United States, through which the people could more or less express their divergent views. These parties have periodically adopted platforms setting forth certain principles, ideas and policies; and when endorsed at the polls, the elected representatives have carried out the various platform pledges with more or less fidelity; that is, prior to 1933.

Coming of the New Deal

In 1932 the Democratic convention at Chicago adopted the most comprehensive, explicit and rational platform ever put before the American people. That convention nominated Governor Franklin D. Roosevelt of New York for President, and he dramatically flew to Chicago and "endorsed that platform one hundred per cent."

During the ensuing campaign Mr. Roosevelt specifically endorsed adherence to all the platform pledges, if elected to the presidency. At that time the responsible party leaders and few of the electorate even suspected that Mr. Roosevelt had the taint of radicalism in his blood. It was not until he began to select his cabinet and his advisers that suspicion began to crop out; for about half of his cabinet members had never been Democrats, but radicals of various brands, and one or two of the blatant type. His "brain trust," which functioned behind the scenes, was composed of pronounced radicals, some of whom had red-pink leanings. But it was not until about one hundred days after his inauguration that Mr. Roosevelt openly took a decided swing to the left, when he began the violation and repudiation of the platform pledges, as well as his own.

If the famous dictum of Jesus — "Ye shall know the truth and the truth shall make you free" — had been reversed and if the great Galilean had said: "The truth shall be withheld from you, and its withholding shall enslave you," the Master would then have been laying down almost a perfect pattern for the President's pledge violations and the dire results of such violations. Of the vast number of those violated pledges let us take but seven and consider them *seriatim*:

1. In 1932, Mr. Roosevelt and his platform both pledged that there should be "a horizontal reduction in taxes of twenty-five per cent." Not only did Mr. Roosevelt violate that pledge, but he has forced taxes on the American people to heights hitherto unknown in the United States.

2. In 1932, Mr. Roosevelt and his platform made a solemn covenant with the American people to balance the national budget; but in six long years he

has not brought the budget within a thousand million dollars of a full balance.

3. In 1932, Mr. Roosevelt and his platform pledged to curtail government spending and lower the national debt; but he has not only violated that pledge, but has spent more money than the total spent by all the Presidents who preceded him up to the World War; and he has piled the national

debt up to a peak of more than forty billion dollars, and has "sold" future generations into debt slavery."

4. In 1932 when the Democratic platform pledged repeal of Prohibition, Mr. Roosevelt did not stop there, but went further and made a solemn pledge to the American people as follows: "At no time, or under any condition, at no place or under any circumstances, shall

— Turn To Page 16.

"I Can Hardly Wait For The October Defender"

The above words, written a few days ago by a Defender reader in Montana, undoubtedly expresses the feeling of thousands of others.

In view of the catastrophic developments of Europe, witnessed during the last few days . . . and considering that The Defender has anticipated these changes for several years, multitudes of thoughtful people are waiting anxiously for the views set forth in this issue. AND NO INQUIRER WILL BE DISAPPOINTED.

The Defender has, during the last two weeks, received the largest mail in the history of its existence. The number of letters reaching us from day to day, as this edition goes to press, is nothing short of astronomical. Every department at the Wichita Headquarters is being deluged. But, thank God, we are equipped to serve. We have seen this hour coming, and the present unprecedented rush finds us ready.

Thousands of new subscribers are being enrolled. Thousands of requests for sample copies are being received. Many are ordering books on Bible prophecy and other subjects that have to do with patriotic Americanism. Everybody seems to be asking: "What does Winrod think about the situation? What's next in the scheme of Bible prophecy?"

Watch the columns of The Defender from month to month. See that your friends and relatives become regular readers. HELP CIRCULATE SAMPLE COPIES OF THIS ISSUE. Use the blank at the bottom of this article and please let us hear from you at once.

As you read the October Defender, the names of many people will come to your mind — friends into whose hands you would like to place the facts. Make sure that sample copies are sent to them! If you prefer, however, we will select names from our files for special mailing. Or, you may order a bundle for distribution there in your community.

We want to reach several thousand new families with the message this month. Be responsible for putting at least 20 extra copies into immediate circulation . . . more if possible. Price 5 cents per copy. Mark X in the proper square below.

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LIBERALISM.

From Page 15.

that institution, the saloon or its equivalent, be allowed to return to American life." What a gruesome hoax our President perpetrated on the American people! Not only has the saloon come back with a vengeance, but more than a million American girls and women have been debauched by being made barmaids in the "much-retained" saloon. In addition to the President's perfidy, his wife, the ubiquitous Eleanor, wrote a magazine article instructing American girls on "how to hold their liquor!"

5. In 1932, Mr. Roosevelt condemned "master minding in government," while the very speeches he made condemning such practice were written by those who formed his first "brain trust." And since that time he has gathered about him the greatest aggregation of theoreticians, doctrinaires, radical fanatics and economic crackpots ever assembled in one place in all the history of mankind.

6. After his inauguration, and when his brain trusters and economic quacks had cooked up their various brands of *witches brew* to "cure the depression", Mr. Roosevelt asked the Congress to enact the various quack remedies into law, pledging that they should be temporary and merely cover the emergency of the hour. When failure succeeded failure of these wild-eyed schemes, and a clamor went up for their repeal and a return to sane and proven methods, Mr. Roosevelt flew into a rage, began to call large blocks of his fellow Americans abusive names, and now stands ready to politically destroy all and sundry who object to his crackpot schemes becoming permanent law.

7. Early in his administration, Mr. Roosevelt recognized bloody red Russia, under the solemn contract that Russia and her Communists should immediately cease all subversive activities within the borders of the United States. But within eighteen months those subversive activities of Moscow had increased in our midst by two thousand per cent. Any other President who ever sat in the White House would have entered

strong protest or have withdrawn recognition; but not our radical Mr. Roosevelt. Not only did he not protest, but he has several times since sent fulsome messages of good will to Kalinin, puppet-head of the Russian Soviets. And ever since, the American Communists have shown their gratitude to Mr. Roosevelt by voting for him and supporting his radical measures.

Attempted Wreck of True Democracy

Some one has very aptly said that if a man is not a radical at twenty, there is something wrong with his heart; but if he is a radical at forty, there is something vitally wrong with his head. Well, President Roosevelt is considerably past forty!

Let us illustrate the President's fundamental radicalism. Now, if a vicious individual were to kindle a fire on a vacant lot adjoining your dwelling, in the hope that a shifting wind would carry consuming flames into your home, and your neighbor should stamp out that fire, you would undoubtedly think of that neighbor as a good citizen. But when the vicious radicals set out their "red fire" in our midst, in hopes that the flames will mount and destroy our nation, Mr. Roosevelt accepts them into the New Deal fold as exponents of "liberalism and democracy." On the other hand, when true patriots attempt to stamp out the red fire, the President "cracks down" on such fundamental Americans as "tories," "reactionaries" and "copperheads."

In addition to the foregoing, Mr. Roosevelt has made repeated attempts to drive out of the Democratic Party all those life-long Democrats who still believe in the principles of Thomas Jefferson, the founder of the party, such as States Rights and local self-government, as contrasted with the remote control of more than fifty bureaus established by the New Deal collectivists. Mr. Roosevelt's contempt for the Democratic Party and its platform pledges is so pronounced that even a blind man can see it; for he not only violates the platform planks of the party, but he does not even longer refer to himself as a Democrat but as a New

Dealer. And while he has shown scant respect for true Democrats and the Democratic platform, he has shown a pronounced longing to steal the party machinery for his red-pink outfit.

With all his education, experience and high station, Mr. Roosevelt evidently does not fully understand fundamental democracy. He is an extrovert—a man of action and not a thinker. All of us remember the President's allusion to "a relic of the horse and buggy days," when the Supreme Court invalidated some of his pet schemes for regimenting the people. Now, every fundamental thinker knows that principles never change. It is only our approach to principles that changes. The Decalogue of Moses, Magna Carta and the Sermon on the Mount, were given to mankind long before the horse and buggy era; and yet they are just as applicable and just as binding today as when first promulgated in the long ago.

The President and his brain trusters have explained their wild-eyed experiments as an attempt to "make democracy work." But what they have actually done is to hamstring true democracy by attempting to engraft communism-socialism on the parent stem of capitalism. They have only succeeded in producing a legal monstrosity and governmental hybrid that will eventually ruin the fairest land the Sun ever shone upon, unless the common people thoroughly arouse themselves and throw the wreckers out. Now, if Mr. Roosevelt and his educated crackpots were fundamental thinkers, they would know that democracy and communism-socialism will no more mix than oil and water, for they are in perfect antithesis.

Every fundamental thinker knows,

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We just received a letter from one of the missionaries describing the terrible suffering conditions of one of the Russian families on the border of Soviet Russia. The letter reads as follows:

"Dear Brother Pleshko: I am writing this letter to you in a hurry to let you know about the terrible economic conditions of one of the Christian families. The mother of this family is sick in bed from being undernourished. I have not found a thing to eat in their home. I have helped them all I could but how long will my help last? They need constant support, and I am not able to assist them much, as I am in great need myself. Please send them support at once, otherwise they will die. Yours in Him. B. F."

We are urging all God's children to help us save the life of this dear sick Christian mother and her family. Send your gifts to

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MOLINE, ILL.

as well as the founding fathers knew, that a pure democracy is the most difficult of all forms of government to maintain, and presumes a highly intelligent electorate and wholesome self-restraint on the part of elected officials; and democracy in its purest form is absolutely impossible on a large and far-flung scale. The nearest approach to pure democracy on this continent was exemplified in the New England town meeting, a plan that is only feasible for a small community. However, the founding fathers, who understood perfectly why the fierce democracies of the ancient world were so transient, gave us a republic of representative form to preserve the spirit of true democracy, guaranteed in our Constitution. The "checks and balances" provided in that great document are not limited to the three coordinate branches of government—legislative, judicial and executive. Of equal importance are the provisions for the individual and minorities. Above all in importance for the protection of democracy is the provision for States Rights and local self-government.

States Rights a Sine Qua Non of Liberalism And Democracy

Every fundamental thinker clearly understands the necessity for States Rights and local self-government, if we are to avoid the destruction of democracy. And it does not take much of a thinker to realize that the man who tends the lobster pots of Maine can have but little conception of the cotton problems of the South; that the cattle raisers on the plains of the Southwest are not familiar with the difficulties encountered by the apple growers of Oregon and the State of Washington; and that the granite quarryman of Vermont is no proper person to place in charge of the oil business in Texas.

The destruction of States Rights leads inevitably to regimentation and bureaucracy; that is to say, *remote control*, which will sooner or later lead to dictatorship and planned economy and the ultimate destruction of both liberty and democracy; for you cannot have planned economy without a dictator to tell you what and how much to plant or manufacture, and where and when to buy and sell. The greatest sin of the New Dealers and their red-pink cohorts

is their determined efforts to aggrandize the power of the National Executive, and to swiftly whittle away the rights of the States.

If space permitted it would be interesting and instructive to inquire into the various attitudes of our people toward their politics and their government. There can be but three major positions in the premises — *left, right, and center*; that is to say, *radical, tory and conservative*. All other positions are simply intermediate. Both radicalism and toryism are destructive; for while ultra-radicalism destroys by quick ferment, toryism destroys by slower process of dry rot and such decay as takes place in a dead sea of do-nothingness. Conservatism is the position of the true progressive, for he heads straight down the broad highway of life, knowing that all permanent growth is a slow growth, and realizing that he is fulfilling the injunction of Holy Writ to "hold fast to that which is good."

The conservative is a fundamental thinker who realizes that when he has firmly planted his feet on the solid rock of common sense and experience, it is then the part of the fool to wander in the mazes of legal bogs and economic quicksands. Yes, all radicalism is destructive and never constructive. The yeast in bread is a radical ferment that disappears when the bread is baked. No sustenance in the *radical yeast*; it is in the *conservative bread*. Mr. Roosevelt and his radical advisers wonder why their fabulous expenditures of the people's money and their multitudinous "reforms" do not abolish unemployment and bring recovery. They never can or will understand, simply because they are crackpots, and like Ephraim, joined to their idols. A crackpot, be it understood, is an educated person who has carried impossible dreams of his youth into or beyond middle age. If the people would save their nation and government, it is high time they arouse themselves and drive the radical crackpots out of our national power house.

Time To Search The National Soul

It is time for the American people to search their souls and find out whether they have not been actually charmed into near-national suicide by flowery promises that have not been kept, by

princely smiles and a sweet radio voice. Apropos of this thought, let us quote the wise words that long ago fell from the wise lips of John Stuart Mill:

"A people may prefer a free government; but if from indolence, or cowardice, or want of public spirit, they are unequal to the exertions necessary for preserving it; if they will not fight for it when directly attacked; if they can be deluded by the artifices used to cheat them out of it; if by momentary discouragement or temporary panic, or fit enthusiasm for an individual, they can be induced to lay their liberties at the feet of even a great man, or trust him with powers which enable him to subvert their institutions — in these cases they are more or less unfit for liberty."

When great principles or great institutions are attacked or about to be destroyed, we may often find the best defense in a study of their origin. The author believes that the real salvation of America lies in Christian Americanism, because it is the "Spirit of America," and because

— Turn To Page 18.



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LIBERALISM.

From Page 17.

Liberty, Democracy, Christianity

Nineteen hundred years ago there lived in Galilee One Who was the world's greatest liberal. He gave the world the formula for attaining freedom — *liberty*: "Ye shall know the truth and the truth shall make you free." Jesus of Nazareth connected truth with liberty, the one being the corollary of the other.

Some seventeen hundred years later, on this continent, the descendants of those who had come hither that they might be free to serve the Great Master Who first gave the world the perfect formula of freedom, met in Philadelphia and gave to mankind the Declaration of Independence. It, too, connected truth with freedom — *liberty*: "We hold these truths to be self-evident (axiomatic), that all men are created equal, that they are endowed by the Creator with certain inalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

The authors of that immortal document meant that we must have liberty to pursue truth and truth to attain liberty and preserve it. A few years later they constructed a formula and political mechanism for the preservation of liberalism and democracy — our matchless Constitution. Those early patriots and founders of our Constitutional system were the greatest liberals who have ever lived in all the tides of time. The philosophy and ethics they wove into the warp and woof of our organic law are peculiarly the product of Christianity; and Christian Americanism is not only the "Spirit of America," but the very essence of liberalism and democracy.

Not only were liberty and democracy first established in America by Christians seeking freedom of worship, but true liberalism and true democracy are peculiarly the product of Christianity; for the matchless Jesus was not only the world's first great liberal, but also the world's first great democrat. It was because of His democracy — proclaiming His religious philosophy as a solvent for the world's ills and difficulties, as well as a solace for all mankind, rich and poor, white and black, good and bad, bond and free — that the exclusive Pharisees hated Him; for they said: "He eats with publicans and sinners."

Therefore, it becomes the *special duty and mission* of Christians to defend liberalism and democracy, of which they are the inheritors, against all foreign isms and all the insanities of domestic crackpots.

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The Narcotic Evil

Dr. Elmer James Rollings, Detroit, Michigan

"Be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" 1 Peter 5:8.

DID YOU KNOW?

That crime costs us Seventeen Billion Dollars annually in this land of the free and home of the brave?

That a major portion of that bill is chargeable to illicit habit-forming narcotic drugs?

That we have over a million drug addicts in the United States?

That one out of every 130 people you meet on the street is a user of narcotics . . . a "Snow Bird", "Junker" or "Hop Head"?

That they require Five Million Dollars worth of Opium, Morphine, Heroin or Cocaine every twenty-four hours?

That every offense in the category of crime from petty larceny to robbery, rape and murder can be traced directly to "dope"?

That over eight thousand tons of raw opium is produced every year or eighty times the amount for medicinal and experimental purposes for the whole world?

That the peddler makes from four to five hundred dollars profit on every ounce of Morphine he sells?

That this illicit racket attracts the most unscrupulous and vicious criminals?

That narcotic drugs destroy the main nerve centers, wreck the human tissue and organs and crush the will?

That the use of habit forming narcotic drugs will reduce respectable men and women, boys and girls, to ragged, draggled, depraved wrecks in just a few months?

That public officials are stunned by the rapid wildfire growth of the latest drug menace, "MARIJUANA"?

That in many respects it is the most dangerous menace hell has ever belched out?

That "Marijuana" is called "Kid Bait" in the underworld?

That those engaged in this illicit dope traffic all agree that the use of habit-forming narcotics is constantly increasing?

That Marijuana Cigarettes are being sold in High Schools all over our land.

That at least Four and a Half Billion of these cigarettes, breeders of insanity, immorality and death, were sold on the bootleg market last year?

That doubtless these cigarettes under the name of "Reefers", "Muggles", "Smuggies" or "Mary Anns" are being sold in your home, city or town?

That this ghastly, insidious habit demon is no respecter of persons? He is in your neighbor's home today and

may visit your home tomorrow!

That your girl or boy may be the next victim!!

"Opium parties" where youngsters of High School age are taught to smoke this deadly destroyer of character are going on daily and nightly all over this land and don't be an ostrich and say that because you don't see it that it doesn't exist. "Snow parties" are common, where cocaine is snuffed to get a kick and a thrill. The hip flask is old stuff, the sophisticated must have something more potent than a high ball. A hypodermic needle and a cheek of Morphine, while not too attractive to the beginner, is the slave master from which usually only death can set a victim free. But the Marijuana Cigarette . . . this is the Devil's masterpiece, his trump card. It is an easy matter to entice youngsters to try a "Mary Ann". The whispered tales of its almost immediate effect on sex desire, increasing to a veritable tornado of passion that sweeps all virtue before it, its stimulation of the bravado and its faculty of dispelling all worry and care, eliminating the serious and crowning hilarity queen of the day, will lure most of the adventuresome young. But the story that is not told is how Opium and all the other degenerate children of the Poppy, like their subtle, wily cousins Cocaine and Marijuana will sieze bright-eyed, ruddy-cheeked, happy boys and girls from the best homes in our land and reduce them to babbling, shivering, tortured wrecks of humanity.

Your boy or girl may be the next victim! The alarming spread of drug addiction has created an emergency of the first degree. Christian citizens everywhere should enlist in the war to stamp out this evil. Watch the pages of The Defender in the coming months, inform yourself of the facts, distribute the tracts and the books announced in this issue, sponsor lectures and discussion meetings, shoulder your responsibility as keeper of your brother and your brother's children.

May God save America from the menace of the silent horror!

"The Silent Horror"

BY DR. ELMER JAMES ROLLINGS

This book deals with the menace of habit-forming narcotic drugs. Written by one of America's leading authorities on the subject, it contains a vast amount of new and up-to-date material. It treats on Opium, Morphine, Cocaine and Marijuana. It shows how dope peddlers and narcotic rings work in bringing wreck and ruin upon human lives. It has a message of comfort to those who have become enslaved by the Silent Horror. Know the facts regarding this great evil. In knowledge there is protection. Illustrated by rare photographs . . . 48 pages. Appropriate art covers.

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DEFENDER PUBLISHERS
Wichita, Kansas

Saturday Evening Post Not Interested In Truth

AN article under the above heading, appears in the September issue of *The Railway Conductor*. With it there appears the accompanying cartoon.

Reprinted from the magazine *Labor*, the discussion shows something of mental processes of Wesley Winans Stout, Editor of the *Post*.

The gist of the article is a statement to the effect that James A. Phillips, president of the Order of Railway Conductors, learned recently that the *Post* contemplated running an article which in his opinion was unfair to the employees he represents. Thereupon, he sent the following letter:

"Dear Sir: It is the understanding of the Railway Labor Executives' Association that you are arranging to publish an article having reference to decisions rendered by the National Railroad Adjustment Board, also the article will deal with methods of paying railroad employees.

"The Railway Labor Executives have no objection to publicity concerning the application of rules governing wages and working conditions of employees represented by us, provided the material furnished to you is not limited to half truths and propaganda by railroad managements.

"We assume that your publication wants to give your readers a true picture of wages and working conditions of railroad employees, and that you wish to avoid publishing any article that would cause a million railroad employees to feel they had been treated unfairly.

"Therefore, if our information is correct as to your intention to publish such an article, may I ask that you will afford my associates full opportunity to present the employees' viewpoint of this subject before the preparation and release of the article?"

Mr. Stout, who in other recent circumstances has shown himself to be given to spite and exaggeration, replied as follows:

"Dear Mr. Phillips: I have your letter of the fourteenth asking that we submit for the approval of you and your associates a forthcoming article relating to decisions of the National Railroad Adjustment Board.

"This strikes me as an extraordinary letter, tantamount to an attempt at censorship. The 'Post' does not, of course, submit manuscripts to anyone

for approval.

"If you find any 'half truths and propaganda supplied by railroad managements' in the article when published, we should be glad to have you cite each instance of such."

* * *

Mr. Phillips promptly replied as follows:

"Dear Mr. Stout: Your letter of July seventeenth at hand and I call your attention to the fact that nothing in my letter was intended or can be construed as an attempt at censorship.

"My associates assumed that you would welcome the opportunity to secure from us a statement of the facts which would enable you to present a correct and true picture to your readers.

"We did not ask that you submit for our approval the article, in question. Therefore, the first paragraph of your letter is an incorrect statement of the facts.

"Your letter compels me to conclude that you do not desire to present a true and correct picture to your readers. I am quite willing to permit the matter to rest there, confident that the American people are sufficiently intelligent to recognize propaganda when they see it."

The *Railway Conductor* article concludes: "Clearly, the editor of the *Saturday Evening Post* is not interest-

ed in the truth. Someone has 'arranged' with him to print an article attacking the National Railroad Adjustment Board, and he is 'going through,' however false or misleading the article may be."

Under New Management

So much for the viewpoint of *The Railway Conductor* and *Labor*...

Many will recall that in May of this year the *Post* published an article in which the Editor of *The Defender* was called a Fascist. On June 6, 1939, Dr. Winrod acknowledged receipt of a letter from Mr. Stout by saying:

"If you are as familiar with my record as you profess, then you know that never once, in private or public, have I said or written anything favorable to Fascism.

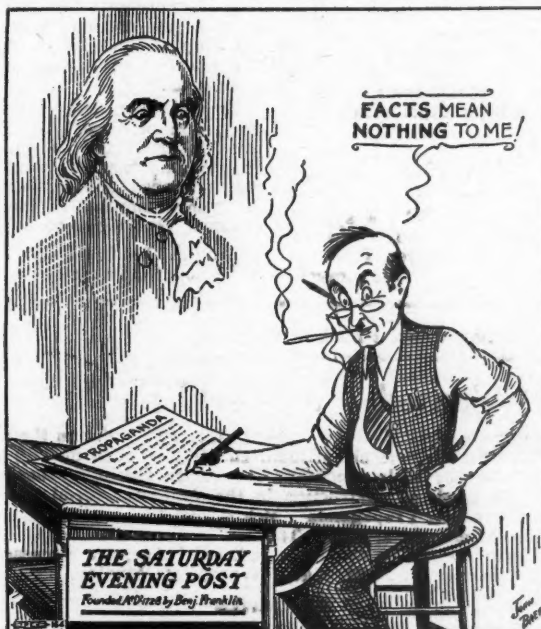
"Now, come on, Mr. Stout, disprove the above statement! If I am a Fascist, you should be able to cite at least one instance where I have said or written something favorable to the system. Submit your proof, or be a gentleman and publish a retraction."

To which Mr. Stout replied in his usual cynical vein: "I am sorry that you did not enclose a photograph with your letter of the sixth. I should have liked to see whether you had your tongue in one cheek or in both."

Until the present hour, Mr. Stout has not submitted a single instance where Dr. Winrod has ever made one gesture favorable to Fascism, and he never will.

Hundreds of letters have been received by *The Defender* expressing resentment for the smear material appearing of late in *Post* columns against Christian and patriotic leaders. There is a

— Turn To Page 20.



● Meet the editor of the *Saturday Evening Post*. This cartoon is reproduced from "*Labor*."

Make Christmas Money

Everybody buys Christmas cards. Individuals and societies can make good money taking orders for my Christmas cards among their friends. Pleasant, easy work. Beautiful, artistic cards with distinctive illustrations and sentiments. Box of 21 cards with or without scripture text sells for \$1.00. Cost you only 50 cents. Your profit 50 cents. SPECIAL: Box of 50 cards with name and choice of Bible verse sells for \$1.25. Liberal commission. Satisfaction guaranteed. No experience needed. Full line of other gift items. Write for details and Free Display Folder, today. C. W. BOYER, 2101 Windsor Rd., Dept. M, Dayton, O.

THE POST.

From Page 19.

general feeling that the publication has drifted far from the editorial foundations upon which it was established when George Horace Lorimer was its Editor.

Perhaps the following statement from New York's economic bulletin, "Rice's Financial Watch-Tower," explains things: "THE MONEY WHICH WAS NEEDED TO ACQUIRE CONTROL FROM ANTI-ROOSEVELT 'SATURDAY EVENING POST' INTERESTS WAS SUPPLIED BY JEWISH MILLIONAIRES OF PHILADELPHIA AND NEW YORK."

Jewish capital is also known to be penetrating ever increasing numbers of newspapers and secular magazines in various parts of the Country . . . and this fact accounts for changes of editorial policy in many instances, as well as the large numbers of leftwing articles appearing in the public press. More and more, the American people are being fed PROPAGANDA.

Mr. Stout's insulting behaviour and strange attitude toward truth may be explained in part, by the fact that he gained much of his early training in journalism in Wichita, working under Henry J. Allen, the former Jewish Governor of Kansas.

Lucius Compton, Man of Faith

● "Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

The Bible is a supernatural Book. Christianity is a system of supernaturalism. Every fundamental of the faith involves the miraculous. Prayer takes the supplicant into the realm of the supernatural.

Occasionally, God finds a man whom He can really use. Few are willing to pay the price and make the sacrifice required, to crucify the flesh and enter the state of sacred intimacy where the Holy Spirit can really lead them. Many say "Lord, Lord" with their lips; few have ever tapped God's inexhaustible reservoir. Great illuminated souls are rare.

In this time of apostasy when so much formality, hypocrisy and heresy is being promoted in the name of Christianity, there is little danger of true, Bible-believing Christians over emphasizing the supernatural element in matters of faith and conduct. New emphasis needs to be placed upon the matter of old-fashioned, experiential religion. . . .

Following the death of Moses, God commissioned Joshua as royal commander of the Israelitish nation. As the rod of Moses had been a symbol of Divine authority, Joshua's charter was the instrument of prayer. Through-cut an illustrious career, the prayers

of this leader released creative currents which caused his people to prosper. It seemed that when Joshua prayed, warrior angels from the palace of God were dispatched to his support.

There is recorded in the tenth chapter of the Book of Joshua, an incident that illustrates the influence which he wielded through the power of prayer.

Five ancient kings formed a pact to wipe out the city of Gibeon. The friendly relation which the government of Gibeon enjoyed with Israel provoked anger on the part of the neighboring rulers. In a message to his colleagues, one monarch said: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua." So the armed forces of the five kings encircled Gibeon and laid siege to the city.

An urgent call for help was sent by the king of Gibeon to Joshua. His message read: "Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

This plea of desperation tugged at the heart of Israel's leader. He determined to avenge Gibeon. Summoning his "mighty men of valour," the warriors ascended from the camp at Gilgal. As Joshua marched at the head of his columns, God spoke to him.

"And the Lord said unto Joshua, Fear them not; for I have delivered them into

thine hand; there shall not a man of them stand before thee."

Fiercely the conflict raged, the din of battle reverberating for a great distance around. The shock troops of Israel hurled themselves at the enemy, charging and counter-charging. Crimson swords, dripping with blood, gave mute testimony of the terrible slaughter.

As the battle progressed, one of the greatest recorded acts of supernatural intervention occurred.

Israel's captain knew that approaching nightfall would interrupt the struggle. Flinging his sword to the ground, he stretched out his hands heavenward and shouted a prayer — a prayer that not only arose above the noise of battle but ascended to the very Throne Room of God: "Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

God intervened. Indeed, God is still on the Throne!

● "Faith is the substance of things hoped for, the evidence of things not seen. Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear."

The faith of George Muller, grand old man of the British Isles, has been described as an object lesson to the Christian world. On Ashley Hill, Bristol, England, in a shady grove, there stands the orphanage which he founded.

The Ashley Down Orphanage has been a haven of rest for ten thousand homeless waifs. Five huge buildings comprise the world-known institute. The cost of House No. 3 alone, is known to have been no less than \$600,000.

His biography states that George Muller was born September 17, 1805, in Prussia. He was converted at the age of twenty-one, in a prayer meeting held at the home of a pious tradesman. Shortly afterwards, he came to Eng-

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land, bringing with him an imperfect knowledge of the English language. But he brought God with him! He brought with him principles deeply rooted in the Holy Scriptures, and he adhered to them through the course of a long life. Solely, in answer to prayer, he built the orphanage and conducted far-flung Missionary enterprises.

It is said that he traveled nearly 200,000 miles in 42 countries, preaching the Gospel to three millions of hearers. Concerning his "home-going", his biography reads: "Having thus served God in his day and generation, his spirit, like that of Moses, was kissed away by the mouth of Jehovah, when all alone in his room, on the early morning of March 10, 1898. His age was 93."

On one occasion the saintly patriarch was asked whether or not he had always found the Lord faithful to His promise. His reply was couched in the following language:

"Always! He has never failed me! For nearly 70 years, every need in connection with this work has been supplied. The orphans, from the first until now have numbered nine thousand five hundred; but they have never wanted a meal. Hundreds of times we have commenced the day without a penny; but our Heavenly Father has sent supplies the moment they were actually required. There never was a time when we had no wholesome meal.

"During all these years, I have been enabled to trust in the living God alone. Seven million five hundred thousand dollars have been sent to me in answer to prayer. We have needed as much as two hundred thousand dollars in one year, and it has all come when needed. No man can ever say I asked him for a penny. We have no committees, no collectors, no voting, and no endowments. All has come in answer to believing prayer. God has many ways of moving the hearts of men to help us, all over the world."

Upon being asked if he spent much time on his knees, he replied:

"Hours, every day! But I live in the spirit of prayer. I pray as I walk, when I lie down, and when I rise. And the answers are always coming. Tens of thousands of times have my prayers been answered. When once I am persuaded a thing is right, I go on praying for it until the end comes. I never give up!"

Of course, the supernatural is in

evidence through such a life of prayer and faith. George Muller's labors testify to the fact that the day of miracles is not passed.

● "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The life of Rev. Lucius B. Compton, of Asheville, North Carolina, is in many respects similar to that of George Muller. Affectionately, Mr. Compton is known and loved as the Shepherd of the Hills — a title conferred upon him many years ago by a Scotch minister from Perth, Scotland, who visited Eliada. . . .

Nestled in the Smoky Mountain range of western North Carolina, a ten-minute drive from Asheville, carved out of a dense forest stands what may be called the Ashley Down Institute of America . . . the Eliada Home for Children. Its founder is the "Shepherd of the Hills."

In company with the great personality, it was the recent privilege of the writer to roam the vast acreage surrounding the Orphanage, and to hear from the lips of its founder, the absorbing story of Eliada.

Mr. Compton is a venerable man of faith! One writer has said of him, that he is "a giant of God, a man rugged and rounded in both faith and physique." With broad and square shoulders, his soul impresses one as being as big as the outdoors in which he lives.

I shall never forget the hours I spent with him. . . . I shall never forget the things he told me of God, faith in God, the power of God, the willingness of God to supply the needs of His believing children. He spoke eloquently of having been lifted up time and again "with wings as eagles."

Imagine a mountain cabin, a lonely, one-room hut, with a slab floor, a clap-board roof, no windows, one door—back in the mountains of North Carolina. This is the home of a father, mother and six children. The youngest child is a crippled lad, having an impediment in his speech.

At the age of 14, this crippled mountain boy, held up as an object of ridicule by others, ran away from the cabin home. Poorly clad, with a stuttering, stammering tongue, he knew nothing of the world as it existed a few miles outside the mountain country. After six years of aimless wandering, six years of bitter loneliness, hunger and tramp

life, he found himself in Cincinnati, Ohio.

One night he stumbled into a mission. The Gospel of Love, in all its warmth, was preached that night. It touched the heart of the mountain boy. He managed to cry out: "Can God do anything with such a frazzled end of wasted humanity?" The reply came back to him crystal clear, like golden chimes from a celestial organ: "God's love is greater than our sins and our needs. A new life, a new hope! 'Old things have passed away, behold all things are become new.'"

Not long after his conversion, mission friends invited him to testify at an open-air street meeting. He refused, being embarrassed, because of shabby clothes and stuttering tongue. They explained that all they wished him to do, upon hearing his name called, was to stand at the edge of the semi-circle and raise his hand in a gesture of testimony, indicating that God had saved him from a life of sin. He then gave his consent, saying that he guessed he could do that.

When the moment for his testimony came, instead of raising his hand, he received an impulse to make an effort to speak. A veil seemed to descend over his consciousness and for a period

— Turn To Page 22.



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COMPTON.

From Page 21.

of forty-five minutes, he knew nothing of what was going on. When his mind became clear, he observed a huge throng assembled around. He found himself being crushed in the embrace of a friend, who cried out:

"My God, Lucius, you've preached the most eloquent sermon I ever heard!"

By a supernatural act, God loosed his tongue and anointed him to preach the Gospel. In later years healing currents again flowed through his body and delivered him from an ailment of long standing.

Like the man of old whom Jesus healed, Mr. Compton returned home to labor among his own mountaineer people. Bidding friends good-bye, he preached and worked his way back to the mountains of North Carolina.

During the ensuing months, he was engaged in evangelistic meetings adjacent to Asheville. At the close of the service one evening, a girl knelt at the altar. She sobbed out a story of how sin had betrayed her. The young evangelist assured her that "though your sins be as scarlet, they shall be as white as snow." She found the Lord, but had no home. Mr. Compton could not find a home in Asheville that was willing to shelter this poor fallen girl.

His great heart of sympathy for humanity was touched, and in a few days he had rented a small home, engaged a Christian woman, and thus gave a home to the young woman and her baby.

This home was started in faith, hence it was called *Faith Cottage for Girls*. Since that time, two thousand girls have found refuge in Faith Cottage. Many broken-hearted, betrayed daughters, from every walk of life, have found the Lord and Saviour, and gone out transformed into noble Christian characters to be of service to God and humanity.

Mr. Compton's ministry is Christ-like. It is no wonder that the Scotch minister was inspired to call him "The Shepherd of the Hills."

● "It were better for him that a millstone were hanged about his neck, and be cast into the sea, than that he should offend one of these little ones."

"Eliada" was the name of one of David's sons, who was "a mighty man of valour." The name, Eliada, means

"one whom God cares for," or "one known of God."

Pages of historical gems could be written about the Eliada Orphanage. It stands today a monument to God's willingness to hear and answer prayer. . . it stands as a tangible and irrefutable evidence of the supernatural. Mr. Compton believes that nothing lies beyond the reach of prayer, except that which lies outside the will of God.

Eliada had a small beginning. On a small, four-acre tract of land, surrounded by large forest trees, stood a dilapidated cabin. In May, 1903, he made a down-payment on this place and announced to the world, that he was going to be a father to the fatherless, and provide for them a home and the necessities of life.

The announcement precipitated a storm of discussion and not a small amount of opposition. Some business men of Asheville described Mr. Compton as being "crazy." They asked him where he expected to get money to maintain such a Home as he proposed. His reply was simple: "God will supply the money." Today, after more than thirty years of blessing to the community, Mr. Compton has no more staunch friends than the business men of the city.

Two workers and nine children were the occupants of the cabin-home, when it started. The first winter spent in this place was a trying one — children and workers were sick, their faith tested, and many lonely hours devoted to prayer. Yet, Mr. Compton's faith in the promises of God never diminished. He found courage in the Psalm: "Thou art the helper of the fatherless."

As the truth reflected in its name, God tenderly cared for Eliada. On the exact site where the cabin stood, now stands the huge modern Administration Building. Eliada has had a steady growth. It is now an institution of modern, fire-proof buildings, housing scores of children, surrounded by a vast acreage of the finest farm land. It is a corporation conservatively estimated at \$350,000.

Many children have passed in and out of Eliada Home, most of them from infancy through their school and adolescent age. They have been given shelter and training, and have gone out into the world to occupy places of trust and responsibility.

An invaluable asset to the Orphanage is its fine Dairy. Mr. Compton's herd of pure-bred Guernsey cattle is regarded as the prize stock in that section of the country. At present, there are fifty head of registered cattle. Here the boys are taught the art of dairying. Many of them are members of the 4-H Club and never fail to carry away blue ribbons with their farm produce.

When asked why he should devote his life to such a work, Mr. Compton unhesitatingly replied: "I am giving to such boys and girls who are unfortunate in being cast on the mercies of a cold world, just what my childhood days yearned for."

"Eliada is not an institution; it is a home! It was founded to be a home for the homeless, destitute children — 'nobody's babies' who are left in the world without anyone to care for, or love them. When Eliada came into existence, there was not an institution in the State or any of the adjoining states, that would accept infants born to unmarried mothers. Nor do we know of one now that is doing the same work that Eliada is doing."

"It is in the charter of the Home to provide a place for the absolute destitute child, adopting them as belonging to us, until they have completed their school years, and giving them the advantage of some trade or profession, if they will accept it. We do not adopt out children here."

Asked the question which involved financial support, Mr. Compton replied:

"Eliada is supported by no church, lodge or organization, but it is backed by the One Who planted it. On His un-failing promises the Home has always stood. Circumstances do not alter or make void one of God's promises. Of course, there are days of testing, when one is taught to give praise in the shadows as well as in the sunshine."

Rev. and Mrs. Compton are affectionately known as "Dad" and "Mamma Edith" to the children of Eliada. The writer strolled with "Dad" across the grounds during the play hour. His heart was warmed at the sight he witnessed. When Dad's presence was made known, the children grouped about him, clinging to his arms, and shouting for joy.

"The Shepherd of the Hills" paused a moment with the little flock, hugged several of them to his breast and spoke as a father, words of tender devotion.

In this hour of turmoil, when selfishness and greed seem to be everywhere in evidence, it is a source of comfort and encouragement to pause at such a retreat as one finds at Eliada Orphanage — and see such evidences of unselfishness and love.

— Staff Writer.

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 - b. Experience—been over the road.
 - c. Interest—He died for me.
 - II The Traveler—"me"
 - a. Must take the journey.
 - b. Have not had experience.
 - c. Need just such a guide.
 - III The Road—"path"
 - a. One of many.
 - b. Is a narrow road.
 - c. Not many going this way.
 - IV The Destination—"life"
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Stories of Gospel Songs

Heartaches

By Homer Rodeheaver

IN a controversy among several professional musicians in New York sometime ago, they could find no place for Gospel songs in their programs.

They claimed we should use nothing but the great hymns of the church and the great classics for our choirs. They said we should continue to raise the standards of people by giving them higher grades of music. I tried to stay out of the controversy, but they insisted that I express my opinion on the matter.

I said, "I do not want to do that because none of you men know anything about what you are talking about! You have never been in an evangelistic meeting. You have never lead the music for great masses of people where the purpose was to lift the burdens and ease the heartaches. Your principal aim in all the programs you have ever built, by your own admission, has been to raise the musical standards of people and to prove to your committees and your congregation, that you are all great musicians yourselves. That is all right for the fifteen or twenty per cent trained musicians in your audience, but what are you doing for the eighty or eighty-five per cent of people, who are hungry for some spiritual comfort from a song?"

The great hymns are lovely and beautiful but they are for worship, prayer, adoration and praise. They are addressed to God. The people need some message from God's Word addressed to them. That is the purpose of the Gospel song.

The Victor Recording Company brought from the Metropolitan Opera Company some of the world's greatest singers. They had them sing several of the world's greatest hymns and the great classics of church music. They put those numbers in their catalogs, offered them for sale. The sale was very limited. Mrs. Asher and I went into the same recording laboratory. Neither of us would be considered at all among the great singers of the world, but we made a record of a simple Gospel song and a million and a half copies of the record were sold and played over and over again in the homes of our nation.

Yes, there is a place for the world's great music, but there is still a greater need for the Gospel in song. We can find a lot of people who have very little education. We can find more who have very little money. We can find many who have never been given the plaudits of the world, who have never reached any heights of fame or worldly glory. But we can never find people who have had no heartaches. Sorrow is universal. We have all felt its touch. Some of our richest people have not been able to keep it away from their homes with all their wealth. That is the reason we need songs like this one we are presenting to you, calling at-

tention to the one place of surcease from earth's sorrows and heartaches.

I sang this song shortly after Mr. Ackley wrote it, on a great broadcasting station in Pittsburgh. At the close of the program a woman called on the telephone. Between her sobs, she said: "Please thank the singer for the song about heartaches. I have been so discouraged, so sick, I have wanted to quit and leave it all. I had the poison here in my room and was going to take it, but the song came drifting in through my radio. Some way or other

it took me back in memory to the days around mother's knee and the old home and mother's prayers and her faith, and I realized there must be something in such religion after all. So now I have thrown the poison away. I am going to live. I am going to fight my battle. I am going back to God and will begin to trust Him as my mother did. Thank you for the song about heartaches."

Maybe some of you folks know somebody in your neighborhood who needs this message. Why don't you learn it and sing it to them, or take a copy of this Defender and let them sing it themselves, or send in to our office in Chicago and let us send you some extra copies of the song? Let's tell the world that Jesus will lift the burdens and ease the heartaches.

HEARTACHES

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Rev. A. H. Ackley

A. H. A.

1. When your heart is ach-ing, turn to Je - sus,
2. There is joy for ev-'ry blight-ing sor-row,
3. Je - sus un-der-stands, what-e'er the trou-ble,

He's the dear-est
Sweet re-lief for
And He waits to

Friend that you can know;
ev-'ry bit-ter pain;
heal your wound-ed soul;

You will find Him standing close beside you,
Je - sus Christ is still the great Phy-si-cian,
Will you trust His love so strong and tender,

CHORUS ✓

Wait-ing peace and com-fort to be - stow. . .
No one ev - er sought His help in vain. . . Heart-aches, take them all to
He a-lone can make your spir-it whole. . .

Je - sus, Go to Him to - day, do it now with-out de-lay; Heart-aches,

take them all to Je - sus, He will take your heartaches all a-way.
He will take them all a-way.

Prophecies Concerning The Church

Rev. Ernest Baker, Kilmarnock, Scotland

WE PROPOSE at this time to confine ourselves to the prophecies of Christ regarding the progress of His Gospel and of His Church in the world.

Dealing then with the prophecies of Christ, let us first of all notice that

1. The Lord Jesus was a Prophet. Speaking concerning Him, Moses said: "The Lord thy God will raise up into thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken" (Deut. 18:15). Whilst not dealing here with all the prophecies of Christ, we call attention to the extent to which the utterances of the Lord Jesus were prophetic.

2. He was a Prophet concerning Himself. To His disciples He foretold His death, the manner, the place, and the agents of it. He declared unto them His Resurrection, and His Ascension, and the Coming of the Holy Spirit. We do not claim these as evidential today (though they were this, to the first disciples), because it is possible for our non-believing friends, whom we are anxious to convince, to say that these words were put into Christ's mouth after the events.

3. Our Lord was a Prophet concerning the Judgments to fall upon the Generation to which He spake. These again we omit because, whilst tradition assigns dates to the first three Gospels, which place their origin before A. D. 70, when Jerusalem was destroyed, many have said that the outline contained in these records concerning the fate of the holy city is so clearly in accordance with that fate itself that it must have been written after that date.

4. Christ was also a Prophet regarding the Last Things. But as these prophecies are, of course, at present unfulfilled, we rule them out of this

sketch.

5. Then our Lord's promises to those who would believe on Him are partly prophetic. The future tense, "shall," is largely in evidence in them. His promises of rest, satisfaction, guidance, and freedom to those who come to Him are promises that have been fulfilled in the experience of many. To us who are believers, our experience of the fulfillment of His Word is of great evidential value; and our testimony to the outsider regarding what Christ has done for us is not without its evidential witness to them. But it is generally difficult to convince people of our spiritual experiences. For the most part we seem, when relating them, to be speaking to others in an unknown tongue.

The Effect of the Gospel

This leaves us, then, to the prophecies made by Christ regarding the progress and effect of His Word upon men in this present age. That is a line capable of investigation by the rank and file, the evidence of the results of the Gospel being before the eyes of all.

1. The Lord Jesus foretold that His Gospel would be preached in all the world. "Ye shall be hated of all the nations for My Name's sake" (Matthew 24:9). "This Gospel of the Kingdom shall be preached in the whole world for a testimony unto all the nations" (Matthew 24:14). "Wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her" (Matthew 26:13).

This language is so familiar to us today, and the universality of the Gospel so patent, that its wonder does not strike us at first sight. But let us try and divest our minds for a moment of the history of the Christian centuries, and let us take our stand with the

little band to whom those words were uttered. Let us divest our minds, too, of all that has proved the Deity of Christ to us, and listen to Jesus as He appeared to many then, simply as a carpenter and the son of a carpenter.

He is not numbered amongst the upper or professional classes; He has not gone through the highest schools; He has no title, no degree, no doctor's robe; He has gathered around Him a few men belonging to the same walk of life as Himself. All His disciples are horny-handed sons of toil. The scholarship and the culture of the day are already decidedly against Him. The religious authorities have decided that He is a fraud. He has neither the help of Church or State, but the open antagonism of both. He is a despised man belonging to a despised and subject race. He does not propose to compromise with those above Him. He has no intention of coming to terms with them. He does not propose to become the people's idol. He will not fit into the popular conception of what the Messiah should be. He is not going to appeal to the sword. He will not rely upon the enthusiasm that could be evoked if He were to issue a political manifesto, with a programme of social reforms and material prosperity.

On the contrary, His doctrine will come in the first place with rebuke to men. He will condemn the passions that are entrenched in their hearts. The interest of the ruling classes, and the passions of fallen human nature everywhere, will be arrayed against Him, and He knows this, and yet He says His Gospel will be preached to all the nations. The audacity of it, if He is only a man, is beyond our comprehension.

But now let us leap over the centuries, and stand again in our own time and look around, and what do we find? We find no name so honoured and loved as His, no teaching so widespread, and no principles permeating thought and law and conduct to the degree that His do. We find it difficult to name a nation where He is not known. His Word has been translated into over 850 languages. Whatever book may stand second in its degree of universality is at least 750 languages behind Christ's record. The nations where His messengers have not penetrated can be counted upon the fingers of one hand; and the barriers that hinder access to these are perceptibly weakening.

When one remembers the circumstances surrounding the utterance of these prophecies, and then looks at the triumph of the Christian centuries, one is compelled to the conclusion that in Christ we have no mere human visionary, but One Who is a true seer, Whose vision is clear through the mists of the

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centuries, and through the conflicts of human strife.

2. The Lord Jesus foretold that His Church would become both a worldly and a spiritual Institution. Before He finished His earthly course, He made provision for His followers to be formed into a society. He gave His disciples the power to organize this, committing to them the keys by which admission and exclusion were to be governed. We cannot stop here to deal with the questions of interpretation suggested by the reference to the keys. We must take for granted that the administration of this society was left in human hands. Of course, the men in charge can have Divine help and guidance; but then they may fail to fulfil the conditions under which these are given, and so they may make mistakes, a fact which history abundantly evidences.

Meaning of Parables

Now Christ, in His parables, sketched the varying fortunes of this society under the name of the Kingdom of Heaven. He spoke of it as being started by the sowing of the Son of Man. Those who receive His Word become the children of the Kingdom. Then whilst men slept — i.e., when these administrators were negligent — an enemy came and oversowed tares amongst the wheat. Wheat and tares grow together, and not until the fruit appears do the men in charge discern that the field is mixed. This forecast of the children of the Kingdom and the children of the Evil One living side by side in the same organization is not confined to the parable to which we have just referred. It is to be found also in the drag net which gathers fish of every kind out of the sea, good and bad being inextricably mixed, and a separation being impossible to men. The great division which is to be made in the Church is to be made by the angels at the end of the age.

A similar idea is taught in the parable of the ten virgins, where wise and foolish alike start out together professedly on the same errand, namely, that of meeting the bridegroom. The same truth is also taught by Christ's references to those who call Him Lord, and do not obey His Word, in contrast to those who both hear and do.

It is this forecast of Christ's that gives the key to the understanding of the history of Christendom, and to the divisions and inconsistencies of the Churches and their members. People who stand outside of the Church without this key in their hands, find Christianity to be an insoluble puzzle. They know enough of Christ's teaching to know that His standard is very different to the one governing the lives of the overwhelming majority of those professing to be His followers. And they are stumbled at the discrepancy. We, we trust, are pained, humbled, and burdened with the fact that so few of His followers really follow Him, but with His Word in our hands our faith is not hindered by this spectacle. Sad as the sight is, our faith is only confirmed by it.

Christ did not delude either Himself

or His followers with a rosy picture that ignored the facts. He saw clearly what has come to pass, namely, that the world would get into the church, and live its life under the shadow of of His Name. He saw men having the form of godliness but denying its power. And side by side with this He saw a number loyal and true, with lamps bright, loins girt, and who would endure to the end. And when we see how His vision and the facts unite, we say He was no deceiver, but one who knew all from the beginning.

3. The Lord Jesus foretold that His Church would be composed of people out of all the nations. In the parable of the drag net (Matthew 13:47), we see the Gospel gathering, not all the nations, but some of every kind. In the Sower and the Seed, whilst much of the Word falls upon uncongenial soil, good ground is found, and the Word is not without result wherever it is sown. Our Lord's last commission instructed His followers to make "disciples of all the nations." Peter declared how that God had by the preaching of the Gospel visited the Gentiles to take out of them a people for His Name (Acts 15:14), and John, in his Apocalyptic vision, saw "a great multitude, which no man could number, out of every nation, and of all tribes and peoples and tongues, standing before the Lamb" (Revelation 7:9).

This, too, is a vision verified by history. The people have yet to be discovered who are incapable of responding to the Gospel call. "The hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live" (John 5:25). Men have laboured many years without seeing a response to their effort, but sooner or later, everywhere, the response has come.

We cannot call to mind an instance of where men have had to labour more than twenty years without result. In fact, we cannot recall such a length of time. Such a period is abnormal. The fruit generally appears after a very few years' toil, and once a beginning is made the harvest is a rapid one. The most unpromising and degraded sav-

ages, Patagonians, Fijians, Bushmen, Pygmies, have all provided some to be members of the Church of Christ, which is His Body, the fulness of Him that filleth all in all.

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What Price Repeal?

Miss Ethel Hubler, Editor of The National Voice, Los Angeles

TO THOSE who are continually reminding us that repeal was ushered in to "balance the nation's budget," we call your attention to the tremendous costs involved in caring for the victims of the liquor traffic since repeal.

Drunk arrests and enforcement of liquor laws have cost one city alone, that is Los Angeles, more than eight million dollars since repeal!

The percentage of arrests attributable to drunkenness after repeal is 2.26 times as great as before.

The city of Los Angeles is spending nearly \$8 for the arrests and police care of drunks, to every \$1 received in liquor license fees from the State board of Equalization, California's liquor regulatory body.

These are among the startling facts disclosed in a report made public by Burton L. Hunter, Efficiency engineer for the Bureau of Budget and efficiency of the City of Los Angeles.

The report is the result of a City Council resolution sponsored by councilman G. Vernon Bennett, who sought to verify the now proved fact that approximately one-third of the time and effort of Los Angeles' police department is spent in caring for drunks and enforcing the state liquor control act.

Los Angeles newspapers, all of which carry large schedules of beer and liquor

advertising, have suppressed, ignored or commented only casually on this amazing report of the Bureau of Budget and efficiency showing increased cost of caring for drunks since repeal. Facts like these never get into homes which are dependent entirely upon the metropolitan press for the news.

In Washington D. C., the chairman of the Parole Board of the District of Columbia says that liquor is transforming American youths into "Dillingers." "The number of crimes caused by liquor is terrific, and a sad toll is being taken by liquor among young people," he said.

The board paroles one hundred men a year, with eighty-five per cent success. Ten per cent go back to jail for drinking, and five per cent for other offenses, declared the chairman, Wilbur LaRoe Jr.

In San Francisco Dr. J. C. Geiger, health director of San Francisco, says that "thirty per cent of the admissions to the San Francisco Psychopathic Hospital are psychopathic alcoholics."

Researchers of the Harvard medical school discover that alcoholism has developed into a "great chronic emergency" in the nation. As a disease, alcoholism has become "a major scientific problem," according to the findings of Dr. Merrill Moore, a Harvard psychiatrist and Miss Mildred Gray, research fellow in neurology. The city hospital of Boston was chosen by the Harvard scientists as typical of conditions throughout the Country. The records show that deaths from alcoholism have doubled since repeal. And thereon hangs a tale.

Back in 1935 there was allocated \$3,450,000 from WPA money to the United States Public Health Service for a nation-wide survey to classify the causes of death throughout the Nation to guide physicians and public health officers in their attack on diseases and their causes. In the government's announcement of the project this astonishing admission appears:

"It is not anticipated that alcoholism and venereal diseases will be reported with any degree of completeness—such

illnesses will probably be reported under some other name."

It is probable that newspapers which profit largely from liquor advertising, and many doctors out of consideration for the feelings of friends and relatives of victims of these maladies, often fail to tell the whole truth. But for a public agency, supported by public funds, to announce with naive candor that so serious effort will be made to ascertain the facts about two prevalent preventable causes of death is disquieting, and throws suspicion on the integrity of this service.

Now the research made by Harvard indicated that deaths from alcoholism have doubled since repeal which is an increase of one hundred per cent, and the federal figures show an increase of only four per cent. If the Harvard figures are a correct index, the census figures reveal only one-twenty-fifth of the appalling truth.

There are many evidences, today that public opinion about liquor is changing rapidly, and that Prohibition is already on its way back.

President Daly of the New York Restaurant Dealers' Association, alarmed by the growing Prohibition sentiment has warned liquor license holders of their ruthless trampling of "control" laws. Speaking of the roadside beer stands, Daly says, "Fully ninety per cent of such licensed establishments sell bootleg liquor as a side line."

Says Joseph V. Collins in an editorial in the "National Voice", "The public these days frequently hears of the evils that were said to have arisen in the Prohibition era. Always the implication is that Prohibition was the cause of them."

"Prohibition," says Dr. Collins, "was a remarkable success in the earlier years of the dry period. The social ills surrounding the saloon largely disappeared; our economic growth was amazing and unprecedented; even our political ills were not much in evidence. A glorious new day had come at last and there was to be no more poverty."

"It was at this juncture that a coterie of economic royalists started out to wrest the control of the national government from another set that had long been in possession of this power. They organized a press bureau (a scheme they had long used for business purposes), putting it in charge of able and unscrupulous newspaper men who were to turn the American people against Prohibition with the purpose of using this issue later on to elect a President whom they could then control. These multimillionaires," continued Dr. Collins in his editorial in the

"REDEEMING THE TIME" ... In Stormy Europe

The map of the world is changing... Help our Russian Christian work in Poland, Rumania, Latvia, Lithuania, Estonia, Finland, as well as in Manchuria — bordering with Russia... to speedily build up a larger reserve of Russian witnesses for Christ... Their Gospel testimony may soon be effective amidst the chaos within Soviet Russia... Enable us to alleviate the anguish of Russian believers, doubly exiled in the calamity of Poland... We preach pure Gospel and are qualified for relief work in Russia and for Russian refugees in many lands, continuing the 20 year undenominational field activities of the Mission "Vernost-Faithfulness"... For Russians in 35 countries we publish evangelical magazine "Vernost-Faithfulness", about which Mr. B. Lambert, of the China Inland Mission, Tientsin, N. China, recently commented:

"Journal is appreciated by the Russians of all classes. We do not know of any other so helpful and so much in demand. It would be well to circulate it more widely. Because of the appalling economic plight of Russians, many of these refugees are too poor to be able to pay. Even Russian priests ask for the magazine."

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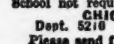
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National Voice, "possessed the advertising leverage to get their bureau matter into the 'free press' over the Country. The bureau matter said everything bad and nothing good of Prohibition. It was propaganda. It declared, for instance that moonshine liquor was not poisonous. But George Ade's distiller friends said 'alcohol is alcohol, whisky is whisky' whether moonshine or royal scotch. The only difference is the latter tastes better and hence gets more consumers. The bureau broke down the efficient enforcement of the law and led to greatly increased sales of beer and whisky.

"If anybody tells you Prohibition produced the crimes noted above, you tell him it was the multimillionaires vicious, secret propaganda fooling the people that caused all those crimes. Even up to 1935, according to government authorities, less than a third as much liquor was consumed as had been sold in pre-Prohibition days."

The outlook for the future is most encouraging. The "National Voice" is now receiving more orders for sample copies and dry literature for distribution than at any time in this newspaper's history. Each mail brings numerous requests for temperance leaflets and copies of the paper.

Ohio County, in Kentucky, the greatest whisky producing State in the Nation, will sell beer and whisky sixty days more, but will ban it at the end of that time. Fordville is the only town in Ohio County which heretofore has been dry. Liquor seems to be up to its old tricks. There were 156 more ballots in the boxes than were taken from the ballot books of the county. The majority in favor of banning booze was 1,576.

The liquor interests in Curry County, New Mexico, were well entrenched. It was a wholesale distribution center. But the dry swing is on and voters everywhere are saying, "I didn't know repeal would be like this," and are ready to do something about it and ARE doing it, as witnessed in Curry County, which includes the towns of Clovis, Melrose, and Texico. There were 2800 dry votes cast and 2100 wet ones, the drys winning by a majority of 700 votes.

The Indians called liquor "fire water." It looks like water, but acts like fire. Evidently the voters of Ohio County, Kentucky, and Curry County, New Mexico, agree with the Indians. It is "fire-water."

The wets are blaming the marvelous dry gains in Illinois, Kentucky, and New Mexico, heralded on the front pages of the dry press, to "lack of organization" and "abuses."

"Tavern News," under a front page banner head, announces, "Drys Win New Areas," and then we read:

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Nobody throws a pencil away. A text on a pencil talks while the writer pauses. Sell or give some this year:
Regular 50 pencils—Assorted colors—Assorted text—
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"The drys are content to wean districts away from the liquor industry at every election. In all these elections the prohibitionists have all to win and nothing to lose, consequently their ability to gain 25 per cent of the areas voting recently is being hailed by the dry brigade as a smashing victory for the prohibitionists."

Yes, "Tavern News," it is a great victory. The closing of the saloons in just one county, or city or precinct is a victory and is hailed with delight by us. We say this because we are opposed to the use of liquor externally, internally, and eternally. After "Tavern News" gives the industry a good spanking editorially, it continues:

"But these association officials must face the facts. They must show the members that self-policing and the bolstering of public confidence in the modern tavern is the most urgent problem facing every association."

It will take a "heap" of rose water sprinkled over the liquor trade to change the smell, even then, we predict that the public will not be fooled by all the "good-will" chatter of the wets.

"Beverage Retailer Weekly" declares the most needed movement is: "A national advertising campaign sponsored by the industry as a whole to court public favor and deter the rising tide of Prohibition. History has a way of repeating itself."

Gentlemen of the wet press, history is repeating itself. "Country Home Magazine" says results of a survey shows "at least 25 per cent of the nation's 40,000 chartered communities will be under prohibition again next fall."

Prohibition is coming back!

Forgotten Refugees

Rev. A. V. Dobrinin, Philadelphia, Pa.

THE word "refugee" is being used extensively by the press today. Much is said about the Jewish refugees. It is a fact, well known to informed persons, that internationalists cunningly utilize the "refugee" problem to advance their own hidden interests.

My purpose is to tell about Russian refugees, who number two million people. Yet this group is never mentioned in the public press. I would ask Christians to ponder the fate of these unfortunate people, many of whom have been in exile for over twenty years, driven from their homeland by the Bolsheviks.

A personal investigation with regard to the matter of how Christian Russian refugees live on the borders of Soviet Russia — in Finland, Estonia, Latvia, Poland, Rumania, Manchuria — will show tragedy written in their lives. Many of them are dying a slow death, victims of undernourishment.

Consider the case of a certain widow of a great Russian. She is living today on the outskirts of Paris, as a poor, forsaken person — sick and penniless, without even a friend. Recently French officials discussed the question of naming one of the boulevards of Paris in

memory of her late husband, a military figure who had a prominent part in saving France when the Germans neared Paris during the early stages of the World War. There is already, or will be presently, an avenue in Paris called by the name of this Russian soldier. The irony of the story is in the fact that near the street lives his widow, helpless and forgotten.

Fine young Russian women in many instances are virtual slaves of Japanese, Chinese and Manchurian families in the Far East. Poverty has contributed to this awful situation.

In order to understand better the tragedy of the Russian refugees, I pass on another illustration. A Russian by the name of Ivanoff tells his Russian brother, Petroff, that he lost all the results of his father's life-long hard work, and that of his own, during the Bolshevik revolution. His brother was brutally shot by Communist vandals, and his sister died from starvation during the chaos that followed. He himself had been in exile in five different countries.

The other Russian nods his head sympathetically and unwillingly tells his friend almost the same story, with only the change of names and places.

So, the afflictions of Russian refugees are comparatively little known, not only because of a "controlled" and indifferent press, but because the Russians themselves are rather quiet about their distress. They silently bear their great sorrow.

The lives of the Russian refugees are broken; many of them are sick with heartache and despair. Dear reader, place yourself in the position of these people and for a moment feel the intense pain which they bear. Then you will not forget the Russian refugee.

Our organization, the Russian-American Christian Mission, is doing everything in its power to minister to these poor people. Literature is available to Defender Readers who may be interested and our address is P. O. Box 5610, Philadelphia, Pa.

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WAR PROPAGANDA. From Page 2.

The recent turn of events in some countries, notably Russia, has served to disappoint those who have desired to foment a war, but this in no way relieves them of responsibility, since their conniving is the basic cause behind present disorders. Sober-minded observers have watched the pyramiding of LIES, circulated through the public press for the last five years, knowing if the trend was not reversed that catastrophe would eventually be the result. At last, these falsehoods have taken root and war has become a terrible, physical fact.

Certainly no defense of any alienism is here intended. The stand of The Defender for the principles of Christian Americanism is well known. We detest every form of dictatorship regardless of the color of its shirt. But now that our own beloved America is being drawn toward the vortex of another war, the time has come for plain speaking and a factual analysis, regardless of the repercussions resulting therefrom.

"Europe Sent to Smash"

Parenthetically, it may be remarked that the unbiased observer does not like to feel that a system of international collaboration, for selfish purposes, exists between members of the Jewish race, in different nations of the world. And yet, on July 3, 1938, the "American Hebrew," leading Jewish publication of the United States, admitted such to be the case. Under title "Will Eli Eli Triumph Over Horst Wessel?" we read:

"The forces of reaction are being mobilized. A combination of England, France and Russia will sooner or later bar the triumphant march of the success-crazed Fuehrer. Either by accident or by design, a Jew has come to the position of foremost importance in each of these nations. IN THE HANDS OF NON-ARYANS (JEWS) LIES THE VERY LIVES OF MILLIONS. Blum is no longer Premier of France... but President Lebrun is a mere figurehead and Daladier has shouldered the burden just for the moment. Leon Blum is the prominent Jew who counts....

"And Litvinoff? The great Jew who sits at the right hand of Stalin, the little tin soldier of Communism. Litvinoff has increased in stature until he far outranks any Comrade of the Internationale, with the exception of the shallow-complexioned Keeper of the Kremlin. Keen, cultured, capable Litvinoff fostered and promoted the Franco-Russian Pact. It was he who sold President Roosevelt. He has accomplished the ultimate in the diplomatic ken by keeping Conservative England — managed by silk-topped Etonians — on the most amicable terms with Red Russia.

"And Hore-Belisha! Suave, slick and clever, ambitious and competent, buoyant and authoritative... He will follow the path of Disraeli into the residence at 10 Downing Street where the destinies of all the King's men are decided. The rise of Hore-Belisha has been sensational. He is pastmaster of the sagacious use of the public press,

having learned his stuff from Lord Beaverbrook... This aggressive young man has transformed the British Army... to a mechanized fighting machine, which is at wartime strength,

in a world that threatens to become a little more than a dunghill for dictators.

"These three great sons of Israel, will combine to send the frenzied Nazi

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"Europe, At This Minute" goes back into the remote past, traces the historical rise of Russia, Germany and other countries... pulls aside the veil and finds Teuton and Slavic peoples in the Bible... shows how ancient racial strains are still flowing today... then locates the modern nations involved, in Bible prophecy.

In like manner, it traces the historical and racial origin of the British... examines inherent traits... locates Great Britain in Bible prophecy... studies the "ships of Tarshish," and expounds other prophecies that bear directly upon the European situation.

The relation of recent events in the Orient to Bible prophecy... the Jew in prophecy... the rise of the Antichrist... the Rapture of the Church... the return of Christ — these and other subjects are treated in "Europe, At This Minute."

The Defender is in the midst of a campaign to enroll,

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Dictator to Hell. And then will the Jews shout Hallelujah! The Almighty has decreed the damnation of the nasty Nazi. EUROPE WILL BE SENT TO SMASH!

"It is almost certain that these three nations will stand shoulder to shoulder in a state of virtual alliance against Hitler. When the smoke of battle clears, and the trumpets no longer blare, and bullets have ceased to blast, then the trio of non-Aryans (Jews) will intone a requiem that sounds suspiciously like the Marseillaise, God Save the King, and the Internationale, blending in a grand finale, into a militant, proud, aggressive arrangement of Eli, Eli."

Litvinoff has been expelled from the office of Foreign Commissar since this editorial was written, but Leon Blum and Hore-Belisha remain in positions of power and importance in France and England.

Drawn Into World War

The question at the moment is not whether the German people have handled the Jewish problem in the proper way. This is a matter for others to decide. The question for Christians and patriotically-minded Americans to face realistically — is whether or not they shall allow inspired propaganda to send their sons across the seas to fight on the blood-soaked battlefields of Europe.

On September 17, 1939, the "New York Times" carried comprehensive notices of synagogue services the day before. Several rabbis were quoted. A statement from one of them, typical of others, was as follows: "A blueprint of peace is not essential now; the war must first be won. For if Great Britain and France cannot defeat the Nazis, the United States will be drawn into the conflict, the isolationists to the contrary notwithstanding."

The part that international Jewry played in pulling the United States into the last war was disclosed with brutal candor, in an editorial published by the London "Jewish Chronicle," February 7, 1936. This statement is deserving of careful study:

"During the critical days of the war in 1916, when the defection of Russia was imminent and Jewish opinion generally was anti-Russian and had hopes that Germany, if victorious, would give them Palestine, several attempts were made by the Allies to bring America into the war on their side. These attempts were unsuccessful.

"Mr. James Malcolm, at that time in close touch, took the initiative in convincing representatives of the British and French Governments that the best and perhaps the ONLY WAY TO INDUCE THE AMERICAN PRESIDENT TO COME INTO THE WAR WAS TO SECURE THE COOPERA-



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TION OF ZIONIST JEWRY BY PROMISING THEM PALESTINE.

"By doing so, the Allies would enlist and mobilize the hitherto unsuspected powerful force of Zionist Jewry in America and elsewhere in favor of the Allies on a *quid pro quo* basis. At that time, President Wilson attached the greatest possible importance to the advice of Mr. Justice Brandeis (Zionist Leader in U. S.).

"Sir Mark Sykes obtained permission from the War Cabinet to authorize Mr. Malcolm to approach the Zionists on that basis. Neither Sir Mark Sykes nor Mr. Malcolm knew the Zionist leaders, and M. L. J. Greenberg arranged for Mr. Malcolm to meet Dr. Chaim Weizmann and Nahum Sokolow.

"The Zionists carried out their part and helped bring America into the war. The Balfour Declaration was not merely a voluntary gesture on part of the Allies, but it was a contract between the British Government and the Jewish People."

Marcus Eli Ravage, a Jewish writer, in "Century Magazine" for January 1928 said: "We are at the bottom, not merely of the latest Great War, but of nearly all your wars. We did it solely with irresistible might of our spirit, with ideas and propaganda."

Stirring Hate in America

An attorney in Nebraska who has made a thorough investigation and carefully catalogued his facts, says:

"The leading organization of the Jewish Nation in America, in its 1935 report, announced that it planned daily and weekly, to keep propaganda before the American people about Nazi Germany, by using propaganda speakers, newspapers, articles, radio programs, moving pictures and books.

"This was a rather unwise declaration. Propaganda has come to be known as doing something in disguise for the purpose of influencing people. If you covered the American people daily and weekly, by newspaper articles, speakers, books, radio programs and moving pictures, with remarks about dictators, cartoons about Hitler and Mussolini, speeches, films and publications, you ought to be able to inflame their passions and get the American

people mad enough to make them believe Germany was going to attack the United States.

"From 1935 to 1939, there has been a daily and weekly flood of propaganda in the American newspapers. They print all the anti-German, anti-Hitler, anti-Mussolini, anti-Franco news that comes along. The newspapers have carried abusive cartoons of Hitler, Mussolini, and Franco. Like water dropping on a granite rock, the bombardment is producing results leading to war.

"Our press has become unreliable and dangerous on anything the Jews are interested in. Jews may not own all the press news agencies and city papers, but they give orders to them, which is worse. For if we knew somebody told the newspapers what to print, our suspicions would warn us not to believe much we read. But a concealed censorship of the news is like having an invisible handcuff on your wrists. You can't see it there, but your opinions are in handcuffs just the same. The American people have been cursed with worse propaganda, for several years, than the people of Russia and Germany. For those people know their press is controlled by the government, whereas most of our people haven't known our press was controlled by the Jews."

Chamberlain's Potent Protest

There have been hundreds of instances of false reporting during recent months, all of which were directed toward fanning the fires of international hate. This was especially noticeable during those days of uncertainty, late last August, when war sentiment was rapidly reaching its peak.

While statesmen were doing everything in their power to avert the impending storm, press dispatches were worded in a way to deliberately confuse and create entirely false ideas in the public mind. The tension became almost unbearable to honest people who could see what was happening.

No man in public life was suffering greater anguish than Prime Minister Chamberlain of Great Britain. Speaking before Parliament on August 29, 1939, in apparent desperation, he made the following plea:

— Turn To Page 30.

Sell Christmas Cards

EARN EXTRA MONEY

for your organization or for yourself, selling our 21-card Scripture Text Box assortment for \$1.00, costing you 55 cents. Attractive 1940 Christian calendar FREE every box. 15 other box assortments, and personal imprinted cards. Distributors for MESSENGER Scripture Text Calendar. Write for full information today. CHAS. A. BELZ CO., 1711 Walnut St., Philadelphia, Pa.

WAR PROPAGANDA. From Page 29.

"There is one thing I would like to say at this moment with regard to the press. I think it is necessary once more to urge the press to exercise the utmost restraint. At a time when it is quite possible for a few thoughtless words in a paper, not perhaps of particular importance, to wreck the whole of the efforts which are being made by the government to obtain a satisfactory solution.

"I have heard that an account purporting to be a verbatim description of the communication of the British government to Herr Hitler was telegraphed to another country last night or this morning. Such an account could only be an invention from beginning to end.

"Indeed, I think it is unfortunate that journalists, in the exercise of their profession, should take such responsibilities upon themselves, responsibilities affecting not only themselves but the inhabitants of the whole world."

Mr. Chamberlain is a cautious diplomat. His speech, delivered before Parliament, on this particular occasion, was one of the most conservative pronouncements of his career.

He spoke with great soberness, knowing that the fate of Europe was hanging in the balances. It was evident that every word had been weighed as the speech was being prepared. Yet, when reports came over the wires, the message was made to appear highly inflammatory; words were put into the Prime Minister's mouth which he did not say. It is evident that *hidden interests* were at work, in the centers from which world news pours forth—**INTERESTS THAT WANTED WAR!**

When a comparison is made between the actual text of the speech, with the press dispatches that went over the wires about it, one sees that Mr. Chamberlain was wholly misrepresented, that a distorted impression was given the public, at a time when the peace of Europe might have been saved.

Handbook of Propaganda

In addition to press control, there were other leaders in Parliament, and heads of governmental departments, who did not share the desire of the Prime Minister for peace. This fact is noted by the recent exposure of British propaganda in the United States, made on the floor of the United States Senate by Senator Gerald P. Nye of North Dakota.

Turning to the Congressional Record for April 25, 1939, the reader is request-

ed to study the following quotations and comments with utmost care. . .

Senator Nye takes the floor: "Unprecedented is the speed with which people have recently adopted as their own, the cry that if war comes to Europe, our Country cannot hope to stay out of that war. Many seem certain that a war in Europe makes our participation inevitable, inescapable. This sort of thinking is alarming, to say the least. It is the kind of thinking that most easily breaks down resistance to being drawn into the wars of other people, wars which would bring unbearable penalties upon our Country and its citizens.

"I have asked if by any chance, there might be a purpose of propaganda, behind this feeling that persists and grows. It can fairly be said that the greatest danger to our peace in America is propaganda, from abroad and propaganda from home. If we can learn to expect this propaganda, and be prepared better to distinguish it when it is in evidence, we shall surely find ourselves much better prepared to avoid being devoured in other people's wars another time.

"An English writer has declared that while British propaganda was very successful during the World War, its success was in the end more largely traceable to the miserable failure of German propaganda. In the light of what I am about to suggest by way of information which I think the Senate should have, I am inclined to believe that, with all the blunders of Germany and her propaganda machine in 1914, 1915, 1916, and 1917, they never did anything quite so brazen as is being done today by men in authority in Britain, who are laying the foundation for the involvement of the United States in her next war, for whatever cause it may be.

"I say, Mr. President, these plans that are British, to take the United States into Britain's next war, whatever the cause of that war may be, are unbelievable."

Thereupon, Mr. Nye presented one of the most brazen and amazing books to the Senate, that has ever been struck from a printing press, entitled "Propaganda in the Next War." HE CALLED IT "A HANDBOOK OF BRITISH PROPAGANDISTS," and stated that it was the only copy available in the United States.

Motion Picture "Control"

He continued: "It is the chapter entitled 'Enemies, Neutrals, and Allies,' a large portion of which is given over to a description of just how they are going to manage their propaganda upon the United States in the event of the next war; and in the light of what we are seeing happen day after day in this Country, I am given to wonder, as others must be given to wonder, if perchance that propaganda is not already under way."

Mr. Nye named the Author as Captain Liddell Hart, "an eminent British authority, a writer and military authority in Europe." *It was never expected that the American people would come*

to know of the existence of the book, and certainly British propagandists had no thought of a copy ever falling into the hands of an United States Senator.

"Mr. President, the early pages of the chapter are given over to the manner in which England will handle propaganda in the countries of her enemies," says Senator Nye, "how she will get her propaganda to the people in the lands which she is fighting in the next war. We find this writer and authority pointing out, too, how large a part in world consideration the word 'democracy' is going to play in the next war, how readily it lends itself to a play which will invite the prejudices of a people who may not stop to analyze what is being done under the name and in the name of 'democracy.'"

Next, Captain Hart deplores the fact that false "atrocity stories" about bayonets piercing women's stomachs and children's hands being cut off at the wrists — inventions of British propaganda that helped put America into the last war — will be less effective next time. The Author says: "Atrocities propaganda will be less effective with neutrals in the next war. They have been sated with it in peace.

"Since on paper our case toward neutrals appears to lack a mainspring, it will behoove us to manufacture what we can and press it everywhere we can — a task of making bricks with little straw, at which we showed ourselves to excel in the last war."

Because the Motion Picture Industry of the United States is in Jewish hands, Captain Hart says it may be depended upon to play its part: "In the realm of the moving-picture industry we may be able to depend on the natural bias of the United States film manufacturers, in favor of Great Britain as opposed to Germany, Japan, or Italy, and on their command of the machinery of international film distribution. This will be an asset both with the stock

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entertainment picture and the news reels."

"Nations of Eternal War"

Writing only for British leaders, in a way to chart the course for their propaganda campaign in the United States, Captain Hart shows how their methods helped draw us into the last war. He is quoted by Senator Nye as saying:

"There remains the United States — the great neutral. In the next war, as in the last, the result will probably depend upon the way in which the United States acts, and her attitude will reflect the reaction of her public to propaganda properly applied.

"During the Great War the efforts of the rival propagandists in the United States almost stagger belief. The Germans were the more amazing and their activities amounted to a degree of interference in American domestic affairs which will surely never be tolerated again. They entered the field of United States labor politics, organizing their own union. They set up all sorts of propagandist bodies, whether supposedly pacifist organizations which adroitly blamed the Allies for keeping the war going or bureaus to work upon and inflame Negro opinion. They appealed to university-trained and professional men. They reached women by forming such bodies as the League of American Women for Strict Neutrality, and workingmen through Labor's National Peace Council. They even bought a New York daily paper.

"We were almost as thorough though less blatant in our methods. Among our multifarious activities was the supply of a regular British news sheet to no fewer than 360 smaller America papers.

"For some time the issue was to which side the United States would take hung in the balance, and in THE FINAL RESULT WAS A CREDIT TO OUR PROPAGANDA."

The foregoing quotations barely scratch the surface of Senator Nye's alarming disclosures — a discussion which consumes approximately nine pages of the Congressional Record. But sufficient has been written to put Christians and patriots on their guard. The engines of propaganda are blasting at the mass mind in America, trying to influence public opinion first one way and then another.

If the United States is to avoid taking sides in the present conflict, the great rank and file of people will have to exercise the greatest caution.

These words from the pen of Thomas Jefferson were never more appropriate than today: "I have ever deemed it fundamental for the United States never to take part in the quarrels of Europe. Their political interests are entirely distinct from ours. Their mutual jealousies, their balance of power, their complicated alliances, their forms and principles of government are all foreign to us. They are nations of eternal war."

"SHALL THE U.S. BE PULLED INTO EUROPE'S WAR?" This is the title of an important Defender tract. Price 25 cents per hundred.

Lectures on Narcotic Evils

Expressions of appreciation are continually reaching the office of the Defender, for Dr. E. J. Rollings' articles on narcotic evils and related themes. Many are coming to understand, for the first time, the seriousness of this menace. Speakers are available for addresses on these subjects. Ministers and laymen are at liberty to write to Dr.

Rollings for information, in care of the Committee of One Hundred, Savarine Hotel, Jefferson and Lenox Streets, Detroit, Michigan. . . . Day meetings may be arranged before groups of High and College students, Luncheon Clubs, Women's Clubs; while evening services, illustrated by colored stereopticon slides, may be held in Churches. The Committee is prepared to cooperate in working out arrangements to fit local conditions.

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INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For October By Rev. Paul S. Wight

October 1

The Infancy Of Jesus

Matthew 2:15-23

GOLDEN TEXT: "And they shall call His name Immanuel; which is, being interpreted, God with us" — Matthew 1:23.

The Wise Men from the East were the ancient Magi. The chief home of the Magi is believed by some to have been Persia and Babylon. They were students of the stars, astrologers, who sought to live up to the best light they possessed.

These men of an alien land made far better use of their glimmering star-light than did the chief priests, scribes and students of the law, with their fuller light. When they found the King, they fell down and worshipped Him, in an Oriental manner which showed true homage.

The Magi asked, "Where is He that is born king?" Emphasis should be placed upon the word, *born*. Herod, the vicious monarch who sought to destroy Jesus, was *made* king. He was the son of Antipater, an Idumaeon, and received his appointment to govern Judea from the Romans. He was disliked by the people, because he was a foreigner and due to the manner in which he treated the Hasmonean family (the Maccabees). His compliance with heathen customs and numerous cruelties were also objectionable. As a foreigner and usurper, he would have cause to fear One Who was *born* King.

The Wise Men were led to Bethlehem. This was according to the prophecy in Micah, which reads: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

This was a small village about six miles south of Jerusalem, well known as the original seat of the family of David. Bethlehem means "House of Bread."

Study should be made of the supernatural element associated with the birth of Christ: (1) Conceived by the Holy Ghost, (2) Messages from Heaven, coming by way of dreams, in two of which the angel of the Lord appeared, (3) The miracle in nature of the star that guided the Wise Men to Bethlehem, (4) Finally, the great miracle of fulfilled prophecy.

Prophetic writings, holy angels, and a shining star combine to announce the

birth of the King. In opposition, Satan energizes another king to try to thwart the divine purpose. The conflict goes on through the life of Christ, straight to the Cross. But as with Christ's birth, so at His death, God triumphs... and He came out of the grave.

October 8

The Forerunner Of The King

Matthew 3:1-17

GOLDEN TEXT: "Make ye ready the way of the Lord, make his paths straight" — Matthew 3:3.

There are three reasons for believing that John the Baptist was more than a prophet: (1) The personal relation to Jesus as His forerunner; (2) he pointed out and baptized the Son of God; (3) his teachings were more like the Master's than any of the prophets.

John received his messages directly from God. He did not wait for a summons or ordination from man before delivering them. Neither were they destined to be entombed in the four walls of the synagogue, but were preached to multitudes in the wilderness.

This wilderness area is said to have been the thickly-peopled district lying between Jerusalem, the river Jordan and the Dead Sea. One commentary says that the word, "wilderness," which is of frequent occurrence in the Scriptures, does not necessarily mean barren or waste land, but is used as the Australians speak of the "bush" or the South Africans of the "veld," meaning "the country" as distinguished from the town.

"Repent ye: for the kingdom of heaven is at hand," thundered the wilderness preacher. This message was a startling cry to those who heard him. The average Jew was content with his religion and his righteousness. But John told them they were sinners against God. The greatest need of the Jew was not deliverance from Roman domination, but a repentance from sin.

John preached the coming wrath of God. This kind of message proved unpopular with the Jewish leaders. It is true today that a great many people entertain aversion to the kind of preaching that indicts sinful hearts. Real preaching doesn't seem to be any more popular today, than when John the Baptist first preached it.

What is repentance? The primary thought of the Hebrew word translated "repent" in the Old Testament is to pant, to sigh, to groan, and so to lament, to grieve, to grieve about one's

doing. In the New Testament, the Greek word translated "repent" means "to change one's mind."

In the New Testament usage of the word, the thought of regret, and the thought of change of purpose and action, are both found, but the emphasis is upon the change of purpose and action. Sorrow for sin does not embrace repentance, but it is an element in repentance. Genuine repentance then may be defined as such a sorrow for sin or abhorrence of sin, such a change of mind about it, as leads the sinner to turn away from evil with all his heart. This was John's great message.

October 15

The Temptation Of Jesus

Matthew 4:1-11

GOLDEN TEXT: "For we have . . . Gone that hath been in all points tempted like as we are, yet without sin" — Hebrew 4:15.

The truth implied in this lesson is that the moment of loftiest exaltation is many times succeeded by Satan's fiercest assault. In the life of our Saviour, the baptism of the Holy Spirit was followed by the experience of temptation in the wilderness.

It should be pointed out that it was "the Spirit" Who led Jesus to be tempted of the Devil. Mark 1:12 says: "And immediately the spirit driveth him into the wilderness."

The hour of temptation in the wilderness was as necessary in the ministry of our Lord as the baptism of the Holy Spirit. Had this not been true, the Spirit would have led Him in other paths.

Satan secured dominion over the world at the time of the fall of the first Adam. Now Jesus Christ, the second Adam, appears upon the scene to win back the human family to their original allegiance to the Father. Satan of course would fight to retain his power of dominion. With Satanic cunning, he maps a plan of strategy — his temptations were presented to our Lord at a time of great physical weakness. Satan has always followed this plan. He attacks the Christian in moments of weakness.

In the hour of temptation, Christ met in person the generalissimo of the opposing force, and successfully thwarted his evil purpose. The whole realm of evil spirits knew of Christ's triumph in the wilderness — and trembled.

The Man Jesus lived in the kind of world in which we live. His temptations were of the same nature which

men have always encountered. Yet sin never stained His character. Herein lies not only the miracle of the ages, but the greatest evidence to the truth of His Deity. He lived an immaculate life, which presupposes the fact of an immaculate birth.

Jesus thrust at His adversary with the "Sword of the Spirit" — the Word of God. Ephesians 6:17 says: "And take the helmet of salvation, and the sword of the Spirit, which is the word of God." His constant and unanswerable reply to Satan was: "It is written."

October 22

The Citizens Of The Kingdom

Matthew 5:1-16

GOLDEN TEXT: "Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven" — Matthew 5:16.

The Nine Beatitudes are short statements addressed to the children of God.

In this classic Sermon on the Mount, Jesus gave to His Church its constitution. This passage of Scripture contains divine principles which will ultimately conquer the world. They comprise a chart by which the follower of the Lord Jesus Christ is expected to mold his life, fashion his character, and regulate his daily affairs.

The key to happiness is found in the truths which He uttered on the mountaintop. Jesus points out nine classes whom God pronounces happy.

"The poor in spirit" (verse 3). The promise of the kingdom of heaven is to those who manifest humility of spirit. The early Church gave the world a beautiful example in this regard. They had all things in common; each believer laid his possessions at the feet of the Apostles. There was complete abandonment of selfishness, of worldly ambitions and desires.

"They that mourn" (verse 4). Those who come to enjoy the richness of a life in Christ, have usually been led through great heartaches. The promise, "they shall be comforted," does not imply complete victory over sorrow, but it does involve the transcending of it. Holy mourning is the seed out of which the flower of eternal joy grows.

"Blessed are the meek" (verse 5). The world believes there is no chance for the spirit of meekness in this self-assertive age. But divine meekness is the greatest virtue. Jesus said: "They shall inherit the earth."

"Blessed are they which hunger and thirst after righteousness" (verse 6). This is one of the sweetest promises found in the Bible. Soul-craving cannot be satisfied by the things of the world. They are like the waters of the sea, the more you drink, the more intense becomes your thirst. But to those who seek His righteousness; Jesus promised: "They shall be filled."

"Blessed are the merciful" (verse 7). Mercy denotes loving kindness toward the needy. Mercy is closely related to

love, divine love which animates the heart of the Christian. God extends mercy to those who show mercy.

"The pure in heart" (verse 8). When one's heart is pure, his whole being is pure. He enjoys supreme blessedness: "They shall see God." Who can measure the joy of such an experience?

"Blessed are the peacemakers" (verse 9). It is the privilege of Christians to manifest the gift of peace—peace within themselves, peace with their fellow men, peace with God. The children of God are instruments for bringing about peace on this earth.

"Blessed are they which are persecuted" (verse 10). Many Christians consider themselves most unfortunate, when "reproached" and "persecuted," but Jesus says that is the time to "rejoice and be exceedingly glad" — "for great is your reward in heaven."

October 29

Beverage, Alcohol and Social Progress

Micah 2:9-11; Luke 21:29-31, 34-36; 1 Corinthians 6:9-11.

GOLDEN TEXT: "Know ye not that the unrighteous shall not inherit the kingdom of God" — 1 Corinthians 6:9.

An approach to a lesson on temperance necessarily involves the study of a true estimate of the human body.

(1) The body belongs to the Lord. 1 Corinthians 6:13 says: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

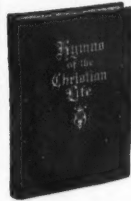
Some persons have no higher conception of the body than, that it is merely an old garment to be used until worn out and then to be cast aside. The flesh of the Christian, as well as the soul, is the property of the Lord Jesus Christ. If one keeps this viewpoint in mind, it will serve to sanctify the common relations of life.

(2) The Christian's body is a member of Christ. "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid." 1 Corinthians 6:15. The Church of Jesus Christ is an organism, made up of many members, each performing separate functions, and all vitally related to each other. These individual members are united to Christ by the Holy Spirit. Since the believer is a member of Christ, he must have the same reverence for his body, as he would that of Christ.

(3) The Christian's body is the temple of the Holy Spirit. "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" — 1 Corinthians 6:19. If the sinless Spirit of God is to dwell in the human garment of the believer, it must be kept clean. "If any man defile the temple of God, him shall God destroy; for the temple of God is holy,

which temple ye are" — 1 Corinthians 3:17.

(4) The Christian's body is redeemed. "For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." God's purpose in the acts of creation and redemption is His Glory.



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FULFILLED PROPHECY. By Dr. C. F. Wimberly. Published by Pentecostal Publishing Company. Pages 23. Price 15c.

"FOR prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost"—II Peter 1:21.

An irrevocable credential for the authenticity of the Bible is the fact of fulfilled prophecy. Under the inspiration of the Holy Spirit, prophets of God looked down the vista of the cen-

turies and anticipated events to occur among men and nations far in advance.

As the title suggests, the present treatise is devoted to an analysis of prophecies which have already reached fulfillment. It will serve as a confirmation to the faith of the believer. It will be an eye-opener to those who are skeptical. Nothing so fortifies faith as seeing predicted events unfold, both in history and in our day.

Each paragraph of this little book is crammed full of meaning, relating to Bible predictions. There are four chapters, the titles being as follows: "As It Was, So Shall It Be," "The Miracle of History," "Distress of Nations with Perplexities; League of Nations," and "Unfolding Events."

The Author of this study is a Christian scholar. Fitted through educational advantages, temperament, and by long hours of research, he has, in this short message, made a valuable contribution to prophetic literature.

PROPHETIC GLIMPSES. By Dr. Frederick L. Brooks. Published by Fundamental Truth Publishers. Pages 153. Price 50c.

THE one great terminal point toward which all lines of the prophetic Word converge, is the Second Coming of our Lord and Saviour Jesus Christ. Just as the greatest fact of all history, was the blending of Deity and humanity in the person of Jesus, the supreme event of the future is the personal return of this Man from the glory, to earth again.

The reader of this book is given glimpses into future events through the telescope of prophecy. Its pages include discussions of such topics as "The Two Stages of His Coming," "What the Rapture Means to the Saints," "The Great Tribulation," "The Bridegroom in His Revelation and Reign," "After the Millennium, What?" "The Coming World Dictator," "The Battle of Armageddon," "A Dozen Proofs of the Imminence of His Coming", etc. In a masterful manner, these lines of thought are merged to show that unmistakable "signs of the times" are being fulfilled, which point to the glorious appearing of Christ.

This is in no sense a shallow treatise. It is deep and thought-provoking. To many, it will become a handbook for special study.

A striking confession appears on page 12: "Upon more than one occasion, churches that have sought the writer's services as pastor, have suggested to him that he 'soft-pedal' and forget some of his strong convictions along prophetic lines. Many preacher-friends of the writer have told him

frankly that, in view of the bitter antagonism to prophetic truth on the part of many churches, they had decided, as a matter of personal expedience, to keep all prophetic references out of the pulpit, in spite of their personal convictions. No wonder prophecy is the silent note in our preaching."

WAR IN THE CHURCH. By Rev. Henry Grube. Published by C. E. Johnston Company. Pages 15. Price 15c.

MR. Grube is a well known evangelist. In this book, he discusses the wide gap that separates Fundamentalism and Modernism.

Modernism is defined as a negative system of thought which is sapping the Church of spiritual vitality and robbing it of its message. We read: "Ingersoll was called an infidel because he denied the great fundamental beliefs of the Christian faith. The Modernist preacher today stands exactly where Bob Ingersoll stood years ago."

To show the basic similarity between Modernism and Atheism, the Author quotes the writings of a leading atheistic organization: "We welcome the aid of the Modernists and pledge them our fullest cooperation in ridding the world of Fundamentalism—of any serious acceptance of Christian theology." Another paragraph from their literature: "Once a man rejects the Bible as God's Word, his stop short of Atheism is determined by his capacity for hypocrisy. Most Modernists are Atheists under cover."

Mr. Grube puts the matter succinctly on page 8:

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✓

WHY WORK? By Dr. Roger Payne. Published by Meador Publishing Company. Pages 404. Price \$2.50.

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"Why Work" is an unique and scholarly approach to a study of the American economic system. The Author is not animated by bitterness and hatred, but is rather an idealist, an incurable optimist, whose scientific training enables him to analyze the problems with facts and figures. His purpose has been to stimulate thought in the mind of the reader, not an attempt to inculcate any particular doctrine. It is interesting, philosophical reading matter.

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UNDER THE PUPPET'S CROWN. By Dr. Lawrence Ealy. Published by Meador Publishing Company. Pages 317. Price \$2.50.

THE present volume is an historical novel, one which will bring delight to the student of history. Its background is based upon the period of the incursion of Napoleon III, of the Bonaparte dynasty, and Maximilian into Mexico, about the middle of the nineteenth century. Dr. Ealy is a member of the Ohio State Bar, a descendant of one of Pennsylvania's distinguished colonial families.

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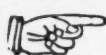
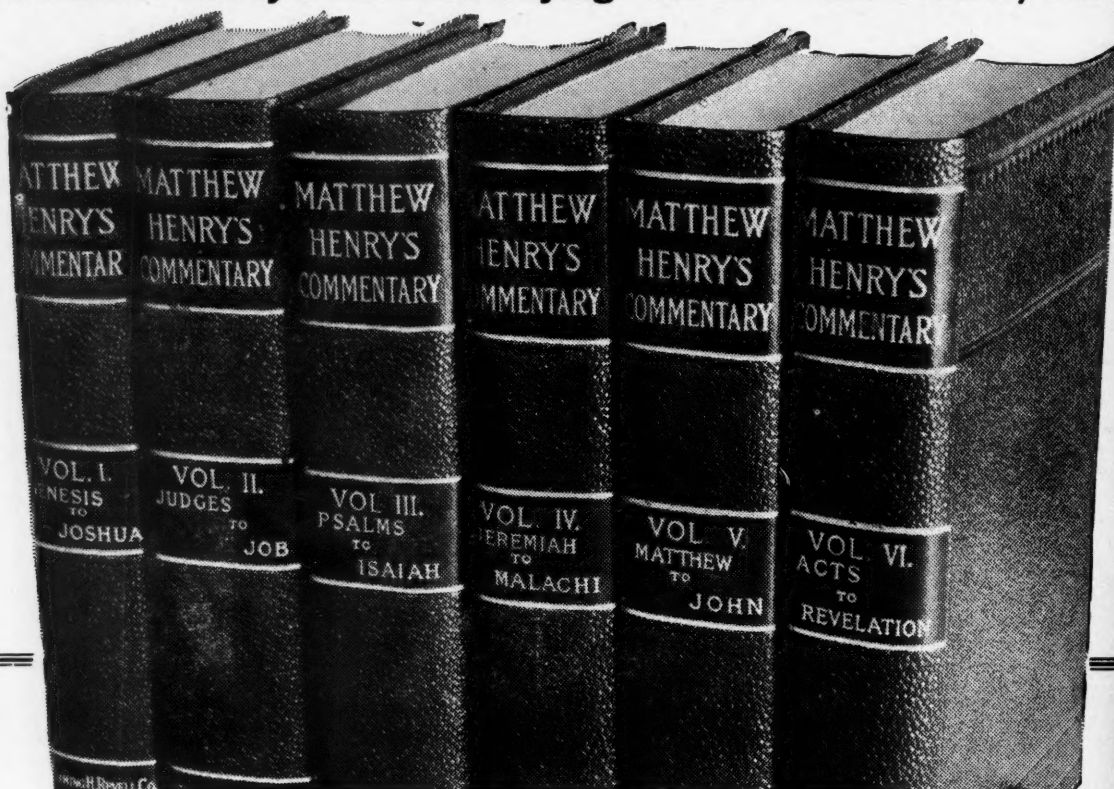
Is. The son of my sword.
Is. The son of the right hand.

his substance, which he had got in the land of Eä-nān; and went into the country from the face of his brother Jā-eob.
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